



Agenda Board of Trustees meeting Thursday, October 17, 2019– 4:00 pm Menninger Room 206

## Call to Order

#### **Public Comment**

#### **Trustee Advocacy Stories**

Approval of September 19, 2019 Meeting Minutes of the Trustees - Action Item

**Chief Financial Officer's Report** – Kim Torrey

## **Financial Reports**

- Treasurer's Report Kacy Simonsen
- Financial Reports Action Item

The Library Foundation - Marilyn Ward, Board Chair and Nancy Lindberg, The Foundation Director

Friends of Topeka and Shawnee County Public Library - John Conlee- Vice President

**Board Chair Report** – Liz Post

## Chief Executive Officer - Gina Millsap

PLA Conference - Update

#### Chief of Staff - Thad Hartman

- Facilities Master Plan update
- Book Bike Presentation Presented by Sandy Hestand, Community Services Supervisor

#### **New Business**

- Bid for Computers for Parks and Recreation Center Action Item
- Bid for Annual Professional Auditing Services Action Item
- Request for FY 2020 Friends of the Library Funding -Action Item
- Memorandum Of Understanding (MOU) Shawnee Heights USD 450 School District Action Item
- Stormont Vail Health Campus Re-Design Discussion

## **Adjournment**

## **Trustees Photo**

Meet in the rotunda of the library at 3:30 pm, Thursday, November 21st for photo shoot.

## Reminders

Deadline for PLA registration Monday, December 16 – Contact Margo

#### **Next Meeting**

November 21, 2019 4:00 pm Menninger Room 206

<sup>\*</sup>Subject to change without notice

#### **Board Members Present**

Liz Post (chair), Jim Edwards (vice-chair), Beth Dobler (secretary), Kacy Simonsen (treasurer), Kerry Onstott Storey, David Monical, Joan Hicks, Shawn Leisinger, Kristen O'Shea, and by phone Jennifer Miller.

#### Call to Order

The meeting of the Board of Trustees of the Topeka and Shawnee County Public Library held on Thursday, September 19, 2019, in the Menninger Room, 206 of the Main Building, 1515 SW 10<sup>th</sup> Avenue, was called to order at 4:00 pm by Chair Liz Post.

#### **Public Comment**

There was no one signed in for public comment. The public comment session was closed.

Introduction of Stormont Vail Health Chief Executive Officer Dr. Rob Kenagy, CEO Gina Millsap, introduced Dr. Rob Kenagy.

## Presentation by Dr. Rob Kenagy

Dr. Rob Kenagy provided a project summary of Stormont Vail's strategic and long-term design for the hospital's campus.

Discussion followed.

## **Trustee Advocacy Stories**

Liz Post shared her experience in reserving a Team Room. She was unaware when reserving a Team Room, that you must check in at the iPad outside the room but was pleased with her experience in using it for a meeting. Post encourages the use of Team Rooms. Reservation requirements can be located at <a href="https://tscpl.org/services/team-rooms">https://tscpl.org/services/team-rooms</a>

David Monical and his wife Peg were driving by the library on 10<sup>th</sup> street and noticed the new monument signs. Peg inquired about the design firm and Monical told her the designer of the new monument signs was done by the library's very own Communication & Marketing Designer Michael Perkins. Great job!

Beth Dobler attended the Kansas Book Festival reception on Friday, September 13 in the Claire's Courtyard Sunroom and stated the reception was lovely.

Kacy Simonsen reported that Morgan Bracken working with Boys and Girls Club of Topeka cosponsored a chess tournament at the library. Public Services Director Marie Pyko provided gift cards and books as prizes. Simonsen stated that she looks forward to the opportunities

the new Learning Center provides for community members. For more information about the Learning Center please visit <a href="https://tscpl.org/services/learning-center">https://tscpl.org/services/learning-center</a>

## **Approval of Minutes**

On a motion by Shawn Leisinger, seconded by David Monical, the September 19, 2019 Board of Trustees minutes were amended and approved. Motion carried.

## **Chief Financial Officer's Report** – Kim Torrey

There were no additions to Chief Financial Officer Kim Torrey's report. There were no questions for Torrey.

## Approval of the Treasurer's Report

Board Treasurer Kacy Simonsen reported that she reviewed the financial reports and reviewed and approved the bank reconciliations. On a motion by Kacy Simonsen, seconded by Jim Edwards, the Treasurer's Financial Report was accepted. Motion passed unanimously.

## **The Library Foundation Presentation**

The Foundation Executive Director Nancy Lindberg provided an overview of the interactive Donor Recognition Display. For an online tour please go to <a href="https://donor.tscpl.org/">https://donor.tscpl.org/</a>

## Friends of the Library Report

President Sherryl Longhofer stated that the Annual Friends of the Library meeting will be on November 3 in the Marvin Auditorium Room 101 AB from 2:30-4:30pm. Featured Speaker is Don Chubb, Kansas Historical Foundation Board of Directors. Chubb will be speaking about how "women saved the day" when the library was built. At this time an introduction of new Friends board members will be announced. The Holiday Open House at the Chandler Booktique is scheduled for November 8 from 7:00 – 9:00 pm. Membership and sales are on the increase!

There were no questions for Longhofer.

#### **Board Chair Report**

Chair Liz Post reported the Executive Committee met on September 9, 2019 at 4:00 pm Officers reviewed and discussed new business items on the September agenda, all of which are detailed in Gina Millsap's CEO report and set out in each resolution.

There were no questions for the Chair.

#### **Chief Executive Officer**

Chief Executive Officer Gina Millsap noted the Grand Opening of Claire's Courtyard is scheduled for Tuesday, October 8 at 10:30 am. For more information about Claire's Courtyard Open House <a href="https://tscpl.org/event/20191008/claires-courtyard-open-house">https://tscpl.org/event/20191008/claires-courtyard-open-house</a>

Millsap introduced Communications and Marketing Director Diana Friend. Friend presented new "Show Me How" video series that will be available on the TSCPL website the week of September 23<sup>rd</sup>. The Show Me How video topics will range from how to obtain a library card and to reserving a Team Room. Videos will be updated every 60 days. For more information about "Show Me How" video's <a href="https://tscpl.org/show-me-how/show-me-how-get-a-library-card">https://tscpl.org/show-me-how/show-me-how-get-a-library-card</a>

Discussion followed with no further questions.

#### **Chief of Staff**

Chief of Staff Thad Hartman briefly discussed progress on current facilities projects and reported construction has begun on the Gallery. Construction is projected for the next 5 months.

Hartman stated that the library is currently working with Kerrice Mapes, owner of seveneightfive design, to create unique events for Claire's Courtyard. The next event will be the 150<sup>th</sup> celebration kickoff which is scheduled for November 9<sup>th</sup>.

Hartman introduced Statistical Research Analyst Robert Soria. Using the Savannah/OrangeBoy platform Soria presented and reviewed detailed statistical information related to how customers use the library and feedback about their experiences. Soria is excited with the data gathered thus far.

Discussion followed with no further questions.

## **New Business**

## Named Recognition Recommendation to the Board of Trustees of the Topeka and Shawnee County Public Library

On a motion by Kacy Simonsen, seconded by Kerry Onstott Storey, it was resolved that the Board of Trustees, Topeka and Shawnee County Public Library, accepts the recommendation of The Library Foundation Board of Trustees and the Chief Executive Officer Gina Millsap that a bench from the Montgomery family in memory of Dennis Alan Montgomery be located at the Library's entrance until the bench is no longer used for that purpose. An engraved plate will be attached to the bench with the following statement: In loving memory of Dennis Alan Montgomery, 1984 – 2018. You belong somewhere you feel free.

## **Executive Session**

On a motion by Beth Dobler, seconded by Jim Edwards, it was resolved that the Topeka and Shawnee County Public Library Board of Trustees will recess the regular meeting to enter Executive Session at 5:45 pm for a time not-to-exceed 60 minutes to discuss a personnel matter. Action will be taken following the Executive Session.

At 5:45 pm Shawn Leisigner, left the meeting.

Executive session ended at 5:59 pm

On a motion by Liz Post, seconded by Kerry Onstott Storey, it was resolved that the Board of Trustees, Topeka and Shawnee County Public Library, sets the CEO's annual base compensation at \$169,568.36 effective on her employment anniversary date, August 15, 2019. Motion passed unanimously.

## Adjournment

On a motion by Kristen O'Shea, seconded by David Monical, the meeting was adjourned at 6:10 pm. Motion passed unanimously.

| Beth Dobler, Secretary _ |  |
|--------------------------|--|
|                          |  |
| Date                     |  |

Chief Financial Officer's Report October 2019 Kim Torrey

## Investments and Debt as of September 30, 2019; Bank Account Summary – Page 1

The certificate of deposit with Intrust Bank (bid process/approval February 2019) matured during September. A distribution of \$1,000,000 was requested upon maturity for the Employee Benefit Fund and \$4,000,000 for the General Fund. The funds were deposited to the overnight Municipal Investment Pool for cash flow related to payroll and operating costs in the current year. The bank offered to renew the certificate of deposit at 1.9%, which was less than the required rate of 2.13% as set by the State Pooled Money Investment Board. Investment income is significantly more than budgeted.

A transfer was made from the overnight Municipal Investment Pool to a new 30-day investment in the General Fund, Municipal Investment Pool. The overnight rate was 1.5% compared to 1.67% for a 30-day investment.

## Revenue/Expense/Balance by Fund Report - Page 2

The Gifts/Memorials (Undesignated) Fund and the Childrens Art Show Fund are temporarily negative due to pending billings and reimbursements by the Library Foundation.

## General Fund – Pages 3 through 5

With 74.5% of the budget year completed, 95% of the budgeted revenue has been received and 70% of the approved budget has been expended/encumbered. This compares to 2018 in which 96% of the budgeted revenue had been received and 69% of the approved budget had been expended/encumbered.

The fourth tax distribution for 2019 was received September 20<sup>th</sup> as scheduled. The total received for the General Fund was \$718,580.45. The percentage of the ad valorem budget collected year-to-date is 97% which compares to 98% at this time in 2018.

The percentage of year-to-date motor vehicle tax is 73% in 2019 which is the same as compared to this time in 2018.

## **Employee Benefit Fund – Page 6**

With 74.5% of the budget year completed, 95% of the budgeted revenue has been received and 68% of the approved budget has been expended/encumbered. This compares to 2018 in which 97% of the budgeted revenue had been received and 64% of the approved budget had been expended/encumbered.

The fourth tax distribution for 2019 was received as scheduled. The total received for the Employee Benefit Fund was \$214,675.16. The percentage of the ad valorem budget collected year-to-date is 97% which compares to 98% at this time in 2018.

The percentage of year-to-date motor vehicle tax is 71% in 2019 and was 75% at this same time in 2018.

## Capital Improvement Fund – Page 6

The current available balance for strategic initiatives, facilities expenditures and/or an emergency fund for qualifying expenditures is \$1,194,303.41.

## **Debt Service Fund-Bond & Interest – Page 7**

Revenues collected to-date are 97%, compared to 97% collected as of this point in time in 2018.

The September 20<sup>th</sup> tax distribution totaled \$96,072.37. The percentage of ad valorem tax budgeted is 97% which compares to 98% at this time in 2018.

#### **Purchase Order Notification**

In accordance with the Board of Trustees purchasing policy, approved January 19, 2017, notification to the Board is required of all purchases more than \$5,000 and up to \$20,000, including sole source purchases and purchases exempted from the purchasing policy (exempted purchases may exceed \$20,000). Proposed purchases (other than those specifically exempted by the purchasing policy) more than \$20,000 will be brought to the Board for notification and consideration of approval via a resolution.

| Type of Purchase        | Description                      | Amount      | Vendor              |
|-------------------------|----------------------------------|-------------|---------------------|
| Approved operating      | Estimated legal service fees     | \$15,000.00 | Engel Law, PA       |
| budget                  | for remainder of 2019            |             |                     |
| Approved operating      | Annual subscription to           | \$8,995.00  | Stackmap, Inc.      |
| budget                  | Stackmap                         |             |                     |
| Approved use of capital | Real estate purchase at          | \$95,000.00 | Saundra P. Brewster |
| improvement fund, per   | 1719 SW 10 <sup>th</sup> Avenue, |             |                     |
| Board resolution 9/5/19 | Topeka, KS                       |             |                     |
| Library Materials       | Hoopla online                    | \$20,355.33 | Midwest Tape LLC    |
| Library Materials       | Annual periodical renewal        | \$32,956.33 | Ebsco Information   |
|                         |                                  |             | Services            |

## Other Items:

• There are two resolutions on the agenda this month that create expenditures.

First, the bids were received on October 3, 2019 for (43) replacement "all-in-one" computers for area community centers. TSCPL recommends awarding the bid to Inland Business Systems, Inc. of Topeka, Kansas, in the amount of \$56,717.

The second resolution is a recommendation to accept the bid from Berberich Trahan & Co., Topeka, Kansas, to provide auditing services for a three-year term as follows:

Year Ended 12/31/2019 (2020 audit expenditure) \$32,500 Year Ended 12/31/2020 (2021 audit expenditure) \$33,250 Year Ended 12/31/2021 (2022 audit expenditure) \$34,000

Additional background information is provided within each resolution.

# Topeka and Shawnee County Public Library Financial Summary

|                               | Balance<br>1/1/2019 | _  | Revenue<br>Y-T-D | Expenditures<br>Y-T-D |               | <br>Balance<br>9/30/2019 |
|-------------------------------|---------------------|----|------------------|-----------------------|---------------|--------------------------|
| GOVERNMENTAL FUNDS            |                     |    |                  |                       |               |                          |
| General Operating             | \$ 4,754,482.68     | \$ | 13,153,582.62    | \$                    | 10,649,790.86 | \$<br>7,258,274.44       |
| Employee Benefits             | 1,308,606.73        |    | 2,956,358.71     |                       | 2,567,203.01  | \$<br>1,697,762.43       |
| Capital Improvement           | 1,833,380.82        |    | 14,772.59        |                       | 503,964.98    | \$<br>1,344,188.43       |
| Bond & Interest               | 806,781.00          |    | 1,586,766.17     |                       | 1,648,000.00  | \$<br>745,547.17         |
| NON MAJOR GOVERNMENTA         | L FUNDS             |    |                  |                       |               |                          |
| State Aid                     | 35,331.31           |    | 49,628.67        |                       | 35,667.31     | \$<br>49,292.67          |
| Federal, State & Local Grants | 19.03               |    | 2,100.00         |                       | 1,500.00      | \$<br>619.03             |
| Other Special Revenue         | 577,947.99          |    | 623,943.14       |                       | 1,039,407.75  | \$<br>162,483.38         |
| Permanent Funds               | 230,782.94          |    | (16,708.29)      |                       | -             | \$<br>214,074.65         |
| Totals                        | \$ 9,547,332.50     | \$ | 18,370,443.61    | \$                    | 16,445,533.91 | \$<br>11,472,242.20      |

## Bank Account Summary

| General Fund-CoreFirst Bank-Checking Restricted Funds-CoreFirst Bank-Checking | \$<br>800,870.29<br>167,672.04 |
|---|--------------------------------|
| Bond & Interest Fund-CoreFirst Bank-Checking closed April 2017                | -                              |
| Capital Improvement Fund-VisionBank-Money Market Account                      | 1,503,789.92                   |
| Cash on Hand  | 2,361.21                       |
| Petty Cash  | 220.00                         |
| Endowment Securities  | 214,074.65                     |
| Municipal Investment Pool - Overnight   | 4,923,603.57                   |
| Municipal Investment Pool - 30-day Fixed                                      | 4,000,000.00                   |
| Municipal Investment Pool - 90-day Fixed                                      | -                              |
| Municipal Investment Pool - 180-day Fixed                                     | -                              |
| Capital City Bank - Certificate of Deposit                                    | -                              |
| Intrust Bank - Certificate of Deposit   | -                              |
| Denison State Bank - Certificate of Deposit                                   | -                              |
|   | \$<br>11,612,591.68            |
| Less Pending Claims (invoices posted, but not paid until next month)          | -                              |
| Less Deferred Revenue (SAM account payments)                                  | 101.43                         |
| Less Payroll Deduction and Employer Benefit Liabilities                       | 17,009.28                      |
| Less Outstanding Checks   | 123,238.77                     |
|   | \$<br>11,472,242.20            |

## Topeka and Shawnee County Public Library Revenue/Expenditures/Balance by Fund Report

|                                    | 1/1/2019<br>Cash Balance   | Revenues         | Prev. Year<br>PO Expenditures | Current Year<br>Expenditures | 9/30/2019<br>Cash Balance | All Yrs Outstanding<br>Encumbrances | Unencumbered<br>Cash Balance |
|------------------------------------|----------------------------|------------------|-------------------------------|------------------------------|---------------------------|-------------------------------------|------------------------------|
| Major Governmental Funds           | Cash balance               | Revenues         | PO Experialtures              | Expenditures                 | Cash Dalance              | Effcullibrances                     | Cash balance                 |
| General Fund                       | \$ 4,754,482.68            | \$ 13,153,582.62 | \$ 1,198,886.47               | \$ 9,450,904.39              | \$ 7,258,274.44           | \$ 711.868.46                       | \$ 6,546,405.98              |
| Employee Benefit Fund              | 1,308,606.73               | 2,956,358.71     | φ 1,190,000.47                | 2,567,203.01                 | 1,697,762.43              | 2,519.55                            | 1,695,242.88                 |
| Capital Improvement Fund           |                            | , ,              | 502,964.98                    |                              | , ,                       | 149,885.02                          | , ,                          |
| Bond & Interest Fund               | 1,833,380.82               | 14,772.59        | 302,904.90                    | 1,000.00                     | 1,344,188.43              | 149,000.02                          | 1,194,303.41                 |
|                                    | 806,781.00                 | 1,586,766.17     | -                             | 1,648,000.00                 | 745,547.17                | -                                   | 745,547.17                   |
| Non Major Governmental Funds       | 25 224 24                  | 40 600 67        | 05 004 04                     | 226.00                       | 40 202 67                 |                                     | 40 202 67                    |
| State Aid Fund                     | 35,331.31                  | 49,628.67        | 35,331.31                     | 336.00                       | 49,292.67                 | -                                   | 49,292.67                    |
| Federal & State Grants             | 40.00                      |                  |                               |                              | 40.00                     |                                     | 40.00                        |
| Gallery Grants                     | 19.03                      | - 0.400.00       | =                             | 4 500 00                     | 19.03                     | 000.00                              | 19.03                        |
| Kansas Humanities Council Grant    | =                          | 2,100.00         | =                             | 1,500.00                     | 600.00                    | 600.00                              | =                            |
| Other Special Revenue Funds        |                            |                  |                               |                              |                           |                                     |                              |
| Adult Programs                     | 1.49                       | -                |                               | -                            | 1.49                      | -                                   | 1.49                         |
| Art Collection                     | 10,542.72                  | 29.87            |                               | =                            | 10,572.59                 | -                                   | 10,572.59                    |
| Bookmobile Fund                    | -                          |                  |                               |                              | =                         |                                     | -                            |
| Career Neighborhood                | =                          |                  |                               |                              | -                         |                                     | =                            |
| Computer training                  | -                          |                  |                               |                              | -                         |                                     | -                            |
| Children's Art Show                | -                          | -                |                               | 2,112.20                     | (2,112.20)                | -                                   | (2,112.20)                   |
| Cooking Neighborhood               | -                          |                  |                               |                              | =                         |                                     | -                            |
| French Gift - Library Materials    | 63.25                      | 0.10             | 15.29                         | 17.03                        | 31.03                     | -                                   | 31.03                        |
| Friends                            | 134,352.56                 | 239.51           | 1,127.39                      | 76,720.30                    | 56,744.38                 | 43,801.87                           | 12,942.51                    |
| Fun Committee                      | 2,125.97                   | 763.55           | 66.70                         | 267.00                       | 2,555.82                  | 41.00                               | 2,514.82                     |
| Gallery Competitions/Exhibits      | 36,024.48                  | 102.06           | =                             | =                            | 36,126.54                 | =                                   | 36,126.54                    |
| Gifts/Memorials (Undesignated)     | 308,498.77                 | 610,403.86       | 40,256.04                     | 884,006.62                   | (5,360.03)                | 830,948.34                          | (836,308.37)                 |
| Hathaway Trust - Library Materials | 5,131.59                   | 2,317.74         | 159.11                        | 4,495.12                     | 2,795.10                  | 1,007.36                            | 1,787.74                     |
| Health Neighborhood                | 601.55                     | -                | -                             | -                            | 601.55                    | -                                   | 601.55                       |
| Hirschberg Lecture                 | -                          |                  |                               |                              | _                         |                                     | -                            |
| Hughes Business Collection         | -                          |                  |                               |                              | =                         |                                     | -                            |
| Library Materials                  | 57,282.26                  | 993.19           | 7,432.61                      | 11,646.90                    | 39,195.94                 | 208.63                              | 38,987.31                    |
| Lingo                              |                            |                  | ,                             | ,                            | -                         |                                     | -                            |
| NEH Expendable                     | 1,409.76                   | 3.71             | _                             | 150.00                       | 1,263.47                  | _                                   | 1,263.47                     |
| Pets Neighborhood                  | 33.58                      | -                | _                             | -                            | 33.58                     | _                                   | 33.58                        |
| Programming Fund                   | 457.20                     | -                |                               | -                            | 457.20                    | -                                   | 457.20                       |
| Red Carpet                         | 4,455.06                   | 12.42            | 25.07                         | 97.53                        | 4,344.88                  | 259.17                              | 4,085.71                     |
| Special Collections                | 5,674.24                   | 16.07            |                               | -                            | 5,690.31                  |                                     | 5,690.31                     |
| Talking Books                      | -                          | 10.01            |                               |                              | -                         |                                     | -                            |
| Torluemke Landscaping              | 35.96                      | 0.10             |                               | _                            | 36.06                     | _                                   | 36.06                        |
| Wedding Neighborhood               | -                          | 0.10             |                               |                              | -                         |                                     | -                            |
| Workshops                          | 2,166.12                   | 6.13             |                               |                              | 2,172.25                  |                                     | 2,172.25                     |
| Youth Services                     | 9,091.43                   | 9,054.83         | 203.25                        | 10,609.59                    | 7,333.42                  | 424.61                              | 6,908.81                     |
| Permanent Funds                    | 3,031.43                   | 3,034.03         | 200.20                        | 10,003.39                    | 1,555.42                  | 424.01                              | 0,300.01                     |
| Mertz Trust                        | 230,782.94                 | (16,708.29)      |                               |                              | 214,074.65                |                                     | 214,074.65                   |
|                                    | \$ 9,547,332.50            | \$ 18,370,443.61 | \$ 1,786,468.22               | \$ 14,659,065.69             | \$ 11,472,242.20          | \$ 1,741,564.01                     | \$ 9,730,678.19              |
| TOTALS                             | φ <del>9,047,002.5</del> 0 | φ 10,3/0,443.01  | φ 1,700,400.22                | φ 14,009,000.09              | φ 11,4 <i>12</i> ,242.20  | φ 1,741,304.UT                      | φ 9,730,076.19               |

## Topeka and Shawnee County Public Library General Fund - Revenue

|                                 |    | Approved<br>Budget |    | Received<br>Year-To-Date                |          | Over/(Under)<br>Budget | %<br>9/30/2019<br>74.5% |
|---------------------------------|----|--------------------|----|---|----------|------------------------|-------------------------|
| Ad Valorem Property Tax         | \$ | 12,162,389.00      | \$ | 11,793,324.48                           | \$       | (369,064.52)           | 97%                     |
| Revitalization Rebates          | Ψ  | (154,912.00)       | Ψ  | (157,028.32)                            | \$       | (2,116.32)             | 101%                    |
| Back Tax                        |    | (104,512.00)       |    | 174,032.02                              | \$       | 174,032.02             | N/A                     |
| Motor Vehicle Tax               |    | 1,272,889.00       |    | 927,665.12                              | \$       | (345,223.88)           | 73%                     |
| Recreational Vehicle Tax        |    | 11,669.00          |    | 9,074.18                                | \$       | (2,594.82)             | 78%                     |
| 16/20 M Vehicle Tax             |    | 4,924.00           |    | 6,277.85                                | \$       | 1,353.85               | 127%                    |
| In Lieu of Tax                  |    | 5,384.00           |    | 2,669.48                                |          | (2,714.52)             | 50%                     |
| Watercraft Special Tax**        |    | 6,633.00           |    | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$<br>\$ | (6,633.00)             | 0%                      |
| Commercial Vehicle Fees         |    | 43,162.00          |    | 40,182.71                               | \$       | (2,979.29)             | 93%                     |
| E-Rate Reimbursement            |    | 73,250.00          |    | ,<br>-                                  | \$       | (73,250.00)            | 0%                      |
| Miscellaneous Revenue           |    | 3,000.00           |    | 35,233.41                               | \$       | 32,233.41              | 1174%                   |
| Miscellaneous Revenue - Recyclg |    | -                  |    | 2,197.13                                | \$       | 2,197.13               | N/A                     |
| Salary Refunds-Foundation       |    | 95,451.00          |    | 65,956.68                               | \$       | (29,494.32)            | 69%                     |
| Salary Refunds-Friends          |    | 45,993.00          |    | 34,998.05                               | \$       | (10,994.95)            | 76%                     |
| Salary Refunds-Shawnee Cty      |    | 21,802.00          |    | 14,252.25                               | \$       | (7,549.75)             | 65%                     |
| Vending Machines                |    | 4,000.00           |    | 2,588.24                                | \$       | (1,411.76)             | 65%                     |
| Pay to Sam                      |    | -                  |    | -                                       | \$       | -                      | N/A                     |
| Overdue Fees*                   |    | 157,000.00         |    | 69,692.06                               | \$       | (87,307.94)            | 44%                     |
| Debt Collect                    |    | -                  |    | 3,491.33                                | \$       | 3,491.33               | N/A                     |
| ILL Fees                        |    | 350.00             |    | 1,676.77                                | \$       | 1,326.77               | 479%                    |
| Mailing Fees                    |    | 120.00             |    | 103.45                                  | \$       | (16.55)                | 86%                     |
| Non Resident Card Fee           |    | 935.00             |    | 170.00                                  | \$       | (765.00)               | 18%                     |
| Obituary Fees                   |    | 750.00             |    | 420.00                                  | \$       | (330.00)               | 56%                     |
| Meeting Room Charges            |    | 5,500.00           |    | 2,945.00                                | \$       | (2,555.00)             | 54%                     |
| Monday Market Fees              |    | 500.00             |    | 686.00                                  | \$       | 186.00                 | 137%                    |
| Foundation Distribution         |    | -                  |    | -                                       | \$       | -                      | N/A                     |
| Interest Received-Investments   |    | 58,200.00          |    | 122,974.73                              | \$       | 64,774.73              | 211%                    |
| Library Treasurer's Balance     |    | 2,317,867.00       |    | <del>-</del>                            | \$       |                        | N/A                     |
| TOTALS                          | \$ | 16,136,856.00      | \$ | 13,153,582.62                           | \$       | (665,406.38)           | 95%                     |

<sup>\*</sup> currently all revenues from the kiosks are recorded as Overdue Fees; a solution to report actual sales types is underway

<sup>\*\*</sup> Watercraft Special Taxes are budgeted separately because they are not based on the Library's specific mill levy; however when distributed, they are part of Ad Valorem property tax. Thus, this line item will always be 100% under-budget.

## Topeka and Shawnee County Public Library General Fund - Expenditures and Encumbrances

|                                 | Approved<br>Budget | Expended<br>Year-To-Date | Encumbrances # | (Over)/Under<br>Budget | %<br>Expended<br>74.5% |  |
|---------------------------------|--------------------|--------------------------|----------------|------------------------|------------------------|--|
| STAFF:                          |                    |                          |                |                        | 74.576                 |  |
| Salaries-Auto Allowance         | \$ 6,400.00        | \$ 4,923.00              | \$ -           | \$ 1,477.00            | 77%                    |  |
| Salaries-Facilities             | 629,003.00         | 494,571.70               | _ ·            | 134,431.30             | 79%                    |  |
| Salaries-Overtime               | 10,000.00          | 8,556.93                 | _              | 1,443.07               | 86%                    |  |
| Salaries-Security               | 375,321.00         | 216,148.34               |                | 159,172.66             | 58%                    |  |
| Salaries-Shelvers               | 181,115.00         | 94,045.93                | _              | 87,069.07              | 52%                    |  |
| Salaries-Staff                  | 7,571,200.00       | 5,586,061.58             |                | 1,985,138.42           | 74%                    |  |
| Conferences                     | 136,570.00         | 70,151.81                | 13,101.23      | 53,316.96              | 61%                    |  |
| Staff Development & Training    | 30,000.00          | 20,378.47                | 165.00         | 9,456.53               | 68%                    |  |
| Mileage                         | 9,400.00           | 5,036.34                 | 3,556.73       | 806.93                 | 91%                    |  |
| COLLECTION:                     |                    |                          |                |                        |                        |  |
| Materials-Binding/Replacements  | 2,000.00           | 1,691.97                 | 406.62         | (98.59)                | 105%                   |  |
| Materials-Periodicals           | 39,500.00          | 34,270.58                | 160.00         | 5,069.42               | 87%                    |  |
| Materials-Print/Non-Print <1 YR | 526,600.00         | 297,345.37               | 8,144.43       | 221,110.20             | 58%                    |  |
| Materials-Print/Non-Print       | 1,268,500.00       | 778,230.43               | 167,414.71     | 322,854.86             | 75%                    |  |
| OPERATIONS:                     |                    |                          |                |                        |                        |  |
| Art Purchases                   | 8,000.00           | 2,000.00                 | 98.74          | 5,901.26               | 26%                    |  |
| Cataloging and ILL Services     | 89,921.00          | 52,518.66                | 39,465.19      | (2,062.85)             | 102%                   |  |
| Contracted-Digital Services     | 373,600.00         | 318,478.26               | 27,362.06      | 27,759.68              | 93%                    |  |
| Contracted-Facilities           | 294,100.00         | 267,879.70               | 33,082.62      | (6,862.32)             | 102%                   |  |
| Contracted-Equipment            | 45,350.00          | 38,663.45                | 11,976.82      | (5,290.27)             | 112%                   |  |
| Contracted-Professional         | 248,230.00         | 157,494.48               | 48,804.28      | 41,931.24              | 83%                    |  |
| Contracted-E-Rate Services      | 6,600.00           | -                        | -              | 6,600.00               | 0%                     |  |
| Digital Services Support        | 344,500.00         | 106,221.04               | 22,509.51      | 215,769.45             | 37%                    |  |
| Furniture/Equipment             | 95,000.00          | 4,784.66                 | 815.50         | 89,399.84              | 6%                     |  |
| Insurance                       | 53,054.00          | 52,881.00                | -              | 173.00                 | 100%                   |  |
| Marketing & Communication       | 48,000.00          | 15,364.92                | 14,378.36      | 18,256.72              | 62%                    |  |
| Memberships/Dues                | 24,806.00          | 16,372.80                | 9,836.00       | (1,402.80)             | 106%                   |  |
| Miscellaneous                   | 5,000.00           | 11,118.15                | 140.83         | (6,258.98)             | 225%                   |  |
| Payments to Other Libraries     | 113,189.00         | -                        | -              | 113,189.00             | 0%                     |  |
| Postage/Shipping                | 110,160.00         | 79,483.83                | 648.62         | 30,027.55              | 73%                    |  |
| Printing                        | 113,800.00         | 59,064.58                | 11,553.76      | 43,181.66              | 62%                    |  |
| Programming                     | 30,000.00          | 19,141.57                | 1,237.31       | 9,621.12               | 68%                    |  |
| Special Events                  | -                  | -                        | -              | -                      | 0%                     |  |
| Special Projects                | 935,000.00         | 143,946.32               | 37,384.45      | 753,669.23             | 19%                    |  |
| Supplies-Facilities             | 77,417.00          | 38,714.10                | 34,210.43      | 4,492.47               | 94%                    |  |
| Supplies-Office/Library         | 76,320.00          | 53,741.69                | 7,346.93       | 15,231.38              | 80%                    |  |
| Supplies-Processing             | 48,000.00          | 30,087.38                | 33.38          | 17,879.24              | 63%                    |  |
| Telecommunications              | 92,700.00          | 41,519.17                | 17,100.83      | 34,080.00              | 63%                    |  |
| Utilities-Electric              | 350,000.00         | 224,391.27               | 120,800.00     | 4,808.73               | 99%                    |  |
| Utilities-Gas                   | 65,000.00          | 36,925.50                | 13,014.08      | 15,060.42              | 77%                    |  |
| Utilities-Water/Sewage          | 35,000.00          | 16,793.31                | 11,746.69      | 6,460.00               | 82%                    |  |
| Vehicle-Gas                     | 36,000.00          | 17,642.04                | -              | 18,357.96              | 49%                    |  |
| Vehicle-Repair                  | 32,500.00          | 34,270.68                | 23,769.33      | (25,540.01)            | 179%                   |  |
| Contingency/Fund Balance        | 1,600,000.00       | -                        | -              | -                      | 0%                     |  |
| Cash Long/Short                 |                    | (6.62)                   |                | 6.62                   | N/A                    |  |
| TOTALS                          | \$ 16,136,856.00   | \$ 9,450,904.39          | \$ 680,264.44  | \$ 4,405,687.17        | 70%                    |  |

# Topeka and Shawnee County Public Library General Fund

|                                     | 2019 Budget |               | Year to Date        | <u></u> % |
|-------------------------------------|-------------|---------------|---------------------|-----------|
| Balance 01/01/19                    | \$          | 2,317,867.00  | \$<br>3,504,014.27  |           |
| Revenue:                            |             |               |                     |           |
| Ad Valorem Property Tax             |             | 12,162,389.00 | 11,793,324.48       | 97%       |
| Revitalization Rebates              |             | (154,912.00)  | (157,028.32)        | 101%      |
| Back Tax                            |             | -             | 174,032.02          | N/A       |
| Motor Vehicle Tax                   |             | 1,272,889.00  | 927,665.12          | 73%       |
| Recreational Vehicle Tax            |             | 11,669.00     | 9,074.18            | 78%       |
| 16/20M Vehicle Tax                  |             | 4,924.00      | 6,277.85            | 127%      |
| In Lieu of Tax                      |             | 5,384.00      | 2,669.48            | 50%       |
| Watercraft Special Tax              |             | 6,633.00      | -                   | 0%        |
| Commercial Vehicle Fees             |             | 43,162.00     | 40,182.71           | 93%       |
| E-Rate Reimbursement                |             | 73,250.00     | -                   | 0%        |
| Fees and Charges                    |             | 172,155.00    | 117,006.26          | 68%       |
| Reimbursements                      |             | 163,246.00    | 117,404.11          | 72%       |
| Interest on Idle Funds              |             | 58,200.00     | <br>122,974.73      | 211%      |
|                                     | \$          | 13,818,989.00 | \$<br>13,153,582.62 | 95%       |
| Expenditures/Encumbrances:          |             |               |                     |           |
| Salaries                            |             | 8,773,039.00  | 6,404,307.48        | 73%       |
| Other Staff Support Costs           |             | 175,970.00    | 112,389.58          | 64%       |
| Library Collections                 |             | 1,836,600.00  | 1,287,664.11        | 70%       |
| Contracted Services                 |             | 1,057,801.00  | 995,725.52          | 94%       |
| Digital Services Support            |             | 344,500.00    | 128,730.55          | 37%       |
| Furniture/Equipment/Art             |             | 103,000.00    | 7,698.90            | 7%        |
| Payments to Other Libraries         |             | 113,189.00    | -                   | 0%        |
| Special Projects                    |             | 935,000.00    | 181,330.77          | 19%       |
| Utilities & Telecommunications      |             | 542,700.00    | 482,290.85          | 89%       |
| Vehicles                            |             | 68,500.00     | 75,682.05           | 110%      |
| Other Operating Expenditures        |             | 586,557.00    | 455,349.02          | 78%       |
| Cash Basis Reserve                  |             | 1,600,000.00  | -                   | 0%        |
|                                     | \$          | 16,136,856.00 | \$<br>10,131,168.83 | 70%       |
| Prior Year Canceled Purchase Orders |             |               | \$<br>19,977.92     |           |
| Unencumbered Balance 9/30/19        | \$          | -             | \$<br>6,546,405.98  |           |

## **Topeka and Shawnee County Public Library** Special Revenue Funds

## **EMPLOYEE BENEFITS**

| LIMI LOTEL BLIVE! 110               | •         | 2019 Budget  | `  | ear To Date  | %    |
|-------------------------------------|-----------|--------------|----|--------------|------|
| Balance 01/01/19                    | \$        | 1,022,227.00 | \$ | 1,308,606.73 |      |
| Revenue:                            | •         | .,,          | •  | .,,          |      |
| Ad Valorem Property Tax             | \$        | 2,596,006.00 | \$ | 2,517,509.09 | 97%  |
| Revitalization Rebates              |           | (33,065.00)  |    | (33,517.06)  | 101% |
| Back Tax                            |           | -            |    | 44,596.10    | N/A  |
| Motor Vehicle Tax                   |           | 433,545.00   |    | 307,255.53   | 71%  |
| Recreational Vehicle Tax            |           | 3,975.00     |    | 3,045.66     | 77%  |
| 16/20M Vehicle Tax                  |           | 1,677.00     |    | 800.33       | 48%  |
| In Lieu of Tax                      |           | 1,440.00     |    | 569.77       | 40%  |
| Watercraft Special Tax*             |           | 2,259.00     |    | -            | 0%   |
| Commercial Vehicle Fees             |           | 14,701.00    |    | 12,317.02    | 84%  |
| Refund-Fringe Benefits-Foundation   |           | 35,092.00    |    | 29,960.65    | 85%  |
| Refund-Fringe Benefits-Friends      |           | 19,246.00    |    | 19,202.95    | 100% |
| Refund-Fringe Benefits-Shawnee Cty  |           | 15,723.00    |    | 9,712.44     | 62%  |
| Refund BC/BS                        |           | -            |    | -            | 0%   |
| Employee COBRA Payments             |           | -            |    | 83.32        | 0%   |
| Retiree Payments BC/BS              |           | 12,223.00    |    | 15,611.10    | 128% |
| Interest on Idle Funds              |           | 6,000.00     |    | 29,211.81    | 487% |
|                                     | \$        | 3,108,822.00 | \$ | 2,956,358.71 | 95%  |
| Expenditures/Encumbrances:          |           |              |    |              |      |
| Employee Assistance Program         | \$        | 6,777.00     | \$ | 6,478.20     | 96%  |
| Cafeteria Plan Administration Fees  |           | 3,805.00     |    | 3,413.00     | 90%  |
| Social Security/Medicare            |           | 646,275.00   |    | 460,058.32   | 71%  |
| Ks Public Employees Retirement Sys  |           | 803,259.00   |    | 622,862.29   | 78%  |
| Worker's Compensation               |           | 76,100.00    |    | 57,319.85    | 75%  |
| Unemployment Tax                    |           | 8,448.00     |    | 7,251.55     | 86%  |
| Health/Dental Insurance             |           | 2,236,385.00 |    | 1,412,339.35 | 63%  |
| Contingency/Fund Balance            |           | 350,000.00   |    |              | 0%   |
|                                     | \$        | 4,131,049.00 | \$ | 2,569,722.56 | 68%  |
| Prior Year Canceled Purchase Orders |           |              | \$ | -            |      |
| Unencumbered Balance 9/30/19        | <u>\$</u> | -            | \$ | 1,695,242.88 |      |

<sup>\*</sup> Watercraft Special Taxes are budgeted separately because they are not based on the Library's specific mill levy; however when distributed, they are part of Ad Valorem property tax. Thus, this line item will always be 100% under-budget.

| CAPITAL IMPROVEMENT |
|---------------------|
| Balance 01/01/19    |
| Revenue:            |
|                     |

| Balance 01/01/19                    |                 | \$<br>1,833,380.82 |
|-------------------------------------|-----------------|--------------------|
| Revenue:                            |                 |                    |
| Interest received                   |                 | 14,772.59          |
|                                     |                 | \$<br>14,772.59    |
| Expenditures/Encumbrances:          |                 |                    |
| Contracted - Professional           |                 | -                  |
| Capital Outlay                      |                 | 653,850.00         |
| •                                   |                 | 653,850.00         |
| Prior Year Canceled Purchase Orders |                 | _                  |
| Unencumbered Balance 9/30/19        |                 | \$<br>1,194,303.41 |
| CTATE AID                           |                 |                    |
| STATE AID                           |                 |                    |
| Balance 01/01/19                    | \$<br>-         | \$<br>35,331.31    |
| Revenue:                            |                 |                    |
| State Aid                           | 49,628.67       | -                  |
|                                     | \$<br>49,628.67 | \$<br>49,628.67    |
| Expenditures/Encumbrances:          |                 |                    |
| Contracted - Digital Services       |                 |                    |
| Digital Services Support            |                 | -                  |
| Materials-Print/Non-Print <1 YR     |                 | -                  |
| Special Projects                    | 53,000.00       | 35,667.31          |
|                                     | \$<br>53,000.00 | \$<br>35,667.31    |
| Unencumbered Balance 9/30/19        |                 | \$<br>49,292.67    |

## Topeka and Shawnee County Public Library Debt Service Fund - Bond and Interest

|                              | 2019 Budget |              | <br>Year to Date   | %     |
|------------------------------|-------------|--------------|--------------------|-------|
| Balance 01/01/19             | \$          | 763,318.00   | \$<br>806,781.00   |       |
| Revenue:                     |             |              |                    |       |
| Ad Valorem Property Tax      |             | 1,463,467.00 | 1,419,378.10       | 97%   |
| Revitalization Rebates       |             | (18,640.00)  | (18,898.32)        | 101%  |
| Back Tax                     |             | -            | 23,383.84          | N/A   |
| Motor Vehicle Tax            |             | 177,674.00   | 128,708.02         | 72%   |
| Recreational Vehicle Tax     |             | 1,629.00     | 1,262.59           | 78%   |
| 16/20M Vehicle Tax           |             | 687.00       | 755.31             | 110%  |
| In Lieu of Tax               |             | 714.00       | 321.27             | 45%   |
| Watercraft Special Tax*      |             | 926.00       | -                  | 0%    |
| Commercial Vehicle Fees      |             | 6,025.00     | 5,485.16           | 91%   |
| Interest on Idle Funds       |             | 2,200.00     | 26,370.20          | 1199% |
|                              | \$          | 1,634,682.00 | \$<br>1,586,766.17 | 97%   |
| Expenditures/Encumbrances:   |             |              |                    |       |
| Principal                    | \$          | 1,600,000.00 | \$<br>1,600,000.00 | 100%  |
| Interest                     |             | 48,000.00    | 48,000.00          | 100%  |
| Wire Transfer Fees           |             | -            | -                  | 0%    |
| Cash Basis Reserve           |             | 750,000.00   |                    | 0%    |
|                              | \$          | 2,398,000.00 | \$<br>1,648,000.00 | 100%  |
| Unencumbered Balance 9/30/19 | \$          |              | \$<br>745,547.17   |       |

<sup>\*</sup> Watercraft Special Taxes are budgeted separately because they are not based on the Library's specific mill levy; however when distributed, they are part of Ad Valorem property tax. Thus, this line item will always be 100% under-budget.

## **TOPEKA & SHAWNEE COUNTY PUBLIC LIBRARY**

## Investments and Debt as of September 30, 2019

## **Capital Improvement Funds-VisionBank**

\$ 1,503,789.92 at 1.19% (money market account)

## **Municipal Investment Pool**

\$ 4,923,603.57 Operating funds in "overnight pool"\*; available for transfer whenever needed

4,000,000.00 General fund; 30-day 9/20/19 at 1.67%; maturity 10/21/19

\$ 8,923,603.57

## **Principal Balance of Outstanding Bonds**

\$0.00 - Paid in full 9/1/19

<sup>\*</sup> rates vary by day - average September 1-30, 2019 was 1.6282%.

## For the Month Ended September 30, 2019

| Account | Object | Check Date          | Vendor Name                            | Description                          | Amount           | Check Number |
|---------|--------|---------------------|--|--------------------------------------|------------------|--------------|
| 21501   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Federal W/H                          | \$<br>23,957.57  | -98547       |
| 21502   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | State W/H                            | \$<br>10,871.73  | -98547       |
| 21521   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | State Unemployment                   | \$<br>33.74      | -98547       |
| 21503   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Social Security EE                   | \$<br>18,880.73  | -98547       |
| 21504   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Social Security ER                   | \$<br>18,880.73  | -98547       |
| 21503   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Medicare EE                          | \$<br>4,415.53   | -98547       |
| 21504   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Medicare ER                          | \$<br>4,415.53   | -98547       |
| 21514   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Child Support/Spousal Maint.         | \$<br>231.18     | -98547       |
| 21518   | 0      | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Garnishments                         | \$<br>834.31     | -98547       |
| 41000   | 313    | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Paycom Bundle                        | \$<br>1,977.79   | -98547       |
| 41000   | 313    | 9/13/2019 PAYCOM PA | AYROLL LLC                             | Applicant, Perf, Comp                | \$<br>375.84     | -98547       |
|         |        |                     | Remittance of payroll taxes, g         | arnishments and Paycom fees          | \$<br>84,874.68  | -98547 Total |
| 21505   | 0      | 9/13/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers EE Deduction                   | \$<br>18,839.32  | -98545       |
| 21516   | 0      | 9/13/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers ER Contribution                | \$<br>27,913.56  | -98545       |
| 21517   | 0      | 9/13/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers ER Insurance                   | \$<br>3,139.89   | -98545       |
| 21524   | 0      | 9/13/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers Buybacks                       | \$<br>189.56     | -98545       |
| 21513   | 0      | 9/13/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers OGLI                           | \$<br>907.89     | -98545       |
|         |        |                     | Remittance of pension benefit contribu | utions& optional group life premiums | \$<br>50,990.22  | -98545 Total |
| 21501   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Federal W/H                          | \$<br>24,402.43  | -98539       |
| 21502   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | State W/H                            | \$<br>11,035.58  | -98539       |
| 21521   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | State Unemployment                   | \$<br>30.40      | -98539       |
| 21503   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Social Security EE                   | \$<br>19,106.13  | -98539       |
| 21504   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Social Security ER                   | \$<br>19,106.13  | -98539       |
| 21503   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Medicare EE                          | \$<br>4,468.45   | -98539       |
| 21504   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Medicare ER                          | \$<br>4,468.45   | -98539       |
| 21514   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Child Support/Spousal Maint.         | \$<br>231.18     | -98539       |
| 21518   | 0      | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Garnishments                         | \$<br>826.57     | -98539       |
| 41000   | 313    | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Paycom Bundle                        | \$<br>1,952.82   | -98539       |
| 41000   | 313    | 9/27/2019 PAYCOM PA | AYROLL LLC                             | Applicant, Perf, Comp                | \$<br>374.10     | -98539       |
|         |        |                     | Remittance of payroll taxes, g         | arnishments and Paycom fees          | \$<br>86,002.24  | -98539 Total |
| 21515   | 0      | 9/27/2019 BLUE CROS | S BLUE SHIELD OF KS                    | EE - BCBS Actives Premiums           | \$<br>28,255.57  | -98538       |
| 21515   | 0      | 9/27/2019 BLUE CROS | S BLUE SHIELD OF KS                    | ER - BCBS Actives Premiums           | \$<br>129,476.27 | -98538       |
| 21515   | 0      | 9/27/2019 BLUE CROS | S BLUE SHIELD OF KS                    | Retiree BCBS Premiums                | \$<br>2,215.32   | -98538       |
|         |        |                     |  |                                      | \$<br>159,947.16 | -98538 Total |
| 21505   | 0      | 9/27/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers EE Deduction                   | \$<br>18,990.83  | -98537       |
| 21516   | 0      | 9/27/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers ER Contribution                | \$<br>28,138.09  | -98537       |
| 21517   | 0      | 9/27/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers ER Insurance                   | \$<br>3,165.15   | -98537       |
| 21524   | 0      | 9/27/2019 KS PUBLIC | EMPLOYEES RETIREMENT                   | Kpers Buybacks                       | \$<br>189.56     | -98537       |
|         |        |                     | _                                      | 4 (4                                 |                  | 10           |

18

## For the Month Ended September 30, 2019

| \$ 30,000.00 -98532 Total 41000 736 9/12/2019 SENNE & CO INC Circ Plz/Lrning Ctr Reno \$ 55,384.94 41000 743 9/12/2019 SENNE & CO INC Claire's Courtyard Constr \$ 76,645.55 41000 743 9/12/2019 SENNE & CO INC Change Order #2 \$ 41,776.00 \$ 173,806.49 11656 Total 41000 735 9/19/2019 KANSAS BOOK FESTIVAL Festival sponsorship \$ 5,000.00  Event sponsorship - paid from non-bugeted funds \$ 5,000.00 11658 Total  | mber       |
|--|------------|
| \$ 30,000.00 -98532 Total 41000 736 9/12/2019 SENNE & CO INC Circ Plz/Lrning Ctr Reno \$ 55,384.94 41000 743 9/12/2019 SENNE & CO INC Claire's Courtyard Constr \$ 76,645.55 41000 743 9/12/2019 SENNE & CO INC Change Order #2 \$ 41,776.00 41000 735 9/19/2019 KANSAS BOOK FESTIVAL Festival sponsorship \$ 5,000.00  Event sponsorship - paid from non-bugeted funds \$ 5,000.00 11658 Total  |            |
| 41000       736       9/12/2019 SENNE & CO INC       Circ Plz/Lrning Ctr Reno       \$ 55,384.94         41000       743       9/12/2019 SENNE & CO INC       Claire's Courtyard Constr       \$ 76,645.55         41000       743       9/12/2019 SENNE & CO INC       \$ 41,776.00         \$ 173,806.49       \$ 173,806.49       \$ 1656 Tota         41000       735       9/19/2019 KANSAS BOOK FESTIVAL       Festival sponsorship       \$ 5,000.00         Event sponsorship - paid from non-bugeted funds       \$ 5,000.00       11658 Tota | 98532      |
| 41000 743 9/12/2019 SENNE & CO INC Claire's Courtyard Constr \$ 76,645.55 41000 743 9/12/2019 SENNE & CO INC Change Order #2 \$ 41,776.00 \$ 173,806.49 11656 Tota 41000 735 9/19/2019 KANSAS BOOK FESTIVAL Festival sponsorship \$ 5,000.00 Event sponsorship - paid from non-bugeted funds \$ 5,000.00 11658 Tota  |            |
| 41000 743 9/12/2019 SENNE & CO INC Change Order #2 \$ 41,776.00 \$ 173,806.49 11656 Tota \$ 41000 735 9/19/2019 KANSAS BOOK FESTIVAL Festival sponsorship \$ 5,000.00 Event sponsorship - paid from non-bugeted funds \$ 5,000.00 11658 Tota   | 11656      |
| \$ 173,806.49 <b>11656 Tota</b><br>41000 735 9/19/2019 KANSAS BOOK FESTIVAL Festival sponsorship \$ 5,000.00   | 11656      |
| 41000 735 9/19/2019 KANSAS BOOK FESTIVAL Festival sponsorship \$ 5,000.00  **Event sponsorship - paid from non-bugeted funds**  5,000.00 11658 Tota  | 11656      |
| Event sponsorship - paid from non-bugeted funds \$ 5,000.00 11658 Total  | ı<br>11658 |
|  |            |
| 21512 U 9/0/2019 DELTA DENTAL OF KANSAS, INC   | 94218      |
|  | 94218      |
|  |            |
| 21512 0 9/6/2019 DELTA DENTAL OF KANSAS, INC Retiree September Premiums \$ 249.09<br>\$ 13,421.84 <b>94218 Tota</b>  | 94218      |
|  | 94257      |
| 41000 200 9/12/2019 FEOFLES/COMMERCIAL INSURANCE 4th qti workers comp this \$ 13,217.00 \$ 13,217.00 \$  |            |
| 41000 351 9/12/2019 WESTAR ENERGY Electric Service \$ 35,462.25  | 1<br>94266 |
| \$ 35,462.25 <b>94266 Tota</b>   |            |
|  | 94272      |
|  | 94272      |
|  | 94272      |
|  | 94272      |
| •  | 94272      |
| · ·  | 94272      |
| ·  | 94272      |
| · ·  | 94272      |
|  | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST afro wig \$ 44.35   | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST bob ross cutout \$ 44.99  | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST bob ross bobblehead \$ 7.56   | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST bob ross coloring book \$ 10.17   | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST bob ross by number \$ 8.96  | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST bob ross lanyard \$ 8.95  | 94272      |
| ·  | 94272      |
|  | 94272      |
|  | 94272      |
|  | 94272      |
| 41000 330 9/19/2019 COREFIRST BANK & TRUST Adult Coloring Book Set \$ 22.95  | 94272      |

Page 2 of 4 19

## For the Month Ended September 30, 2019

| Account | Object | Check Date | Vendor Name            | Description               | Amount       | Check Number |
|---------|--------|------------|------------------------|---------------------------|--------------|--------------|
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | STK 20-pk Magic Sponge    | \$<br>8.95   | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | 320-pk Gel Pen Set        | \$<br>25.99  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | 40-pk Dry Erase Markers   | \$<br>16.99  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | ProController for Wii U G | \$<br>39.98  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | Library Lion              | \$<br>13.59  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | Kitchen Timer             | \$<br>11.99  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | Breeder Box               | \$<br>10.99  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | Venus Flytrap             | \$<br>11.98  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | shipping for Venus Flytra | \$<br>10.99  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | friendship bookmarks      | \$<br>25.58  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | teamwork bookmarks        | \$<br>25.58  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | fun express bookmarks     | \$<br>18.16  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | rubber bands              | \$<br>5.49   | 94272        |
| 41000   | 326    | 9/19/2019  | COREFIRST BANK & TRUST | business cards            | \$<br>13.28  | 94272        |
| 41000   | 325    | 9/19/2019  | COREFIRST BANK & TRUST | shipping & handling estim | \$<br>9.32   | 94272        |
| 41000   | 326    | 9/19/2019  | COREFIRST BANK & TRUST | book labels               | \$<br>262.70 | 94272        |
| 41000   | 325    | 9/19/2019  | COREFIRST BANK & TRUST | shipping & handling estim | \$<br>11.00  | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | Intel Compute Stick       | \$<br>133.43 | 94272        |
| 41000   | 326    | 9/19/2019  | COREFIRST BANK & TRUST | business cards            | \$<br>20.63  | 94272        |
| 41000   | 325    | 9/19/2019  | COREFIRST BANK & TRUST | shipping & handling estim | \$<br>10.56  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | small terrarium           | \$<br>11.69  | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | mini terrarium            | \$<br>4.19   | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | APC UPS 650               | \$<br>296.00 | 94272        |
| 41000   | 420    | 9/19/2019  | COREFIRST BANK & TRUST | 1 in Nitto Tape           | \$<br>54.06  | 94272        |
| 41000   | 420    | 9/19/2019  | COREFIRST BANK & TRUST | rolling library book cart | \$<br>759.96 | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | TRENDnet USB to Serial    | \$<br>34.80  | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | iPhone Case               | \$<br>119.92 | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | Invasion of the Overworld | \$<br>6.76   | 94272        |
| 41000   | 420    | 9/19/2019  | COREFIRST BANK & TRUST | Fith-Discipline-Fieldbook | \$<br>379.00 | 94272        |
| 41000   | 420    | 9/19/2019  | COREFIRST BANK & TRUST | Headphones                | \$<br>247.50 | 94272        |
| 41000   | 420    | 9/19/2019  | COREFIRST BANK & TRUST | Earbuds                   | \$<br>245.00 | 94272        |
| 41000   | 310    | 9/19/2019  | COREFIRST BANK & TRUST | Soundtrack your brand     | \$<br>26.99  | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | Infinite Peripherals CS-T | \$<br>83.99  | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | Infinite Peripherals Infi | \$<br>396.84 | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | 429-AAJV - Tray load DVD  | \$<br>44.18  | 94272        |
| 41000   | 320    | 9/19/2019  | COREFIRST BANK & TRUST | PRINT CORE 0.25           | \$<br>229.90 | 94272        |
| 41000   | 330    | 9/19/2019  | COREFIRST BANK & TRUST | Breakout EDU Kit          | \$<br>150.00 | 94272        |

Page 3 of 4 20

## For the Month Ended September 30, 2019

| Account | Object | Check Date   | Vendor Name                                       | Description                        | Amount           | Check Number       |
|---------|--------|--------------|---|------------------------------------|------------------|--------------------|
| 41000   | 330    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | platform access                    | \$<br>300.00     | 94272              |
| 41000   | 420    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Clorox Wipes Value Pack            | \$<br>129.80     | 94272              |
| 41000   | 320    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Admin Menu Editor Pro              | \$<br>60.18      | 94272              |
| 41000   | 330    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | pipSquiz Loops                     | \$<br>9.95       | 94272              |
| 41000   | 330    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Lalaboom 30 piece set              | \$<br>19.95      | 94272              |
| 41000   | 330    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Dimpl Duo                          | \$<br>24.95      | 94272              |
| 41000   | 330    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Dimpl                              | \$<br>12.95      | 94272              |
| 41000   | 330    | 9/19/2019 Co | COREFIRST BANK & TRUST                            | shipping                           | \$<br>0.25       | 94272              |
| 41000   | 310    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Happiness audio file               | \$<br>22.00      | 94272              |
| 41000   | 420    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Shipping (PO 191743)               | \$<br>68.30      | 94272              |
| 41000   | 700    | 9/19/2019 C  | COREFIRST BANK & TRUST                            | Shopsmarter.com                    | \$<br>11.94      | 94272              |
|         |        |              | Miscellaneous online orders paid                  | by credit card                     | \$<br>6,603.48   | 94272 Total        |
| 41000   | 313    | 9/19/2019 EN | INGEL LAW, PA                                     | 2019 Legal Services                | \$<br>5,623.20   | 94280              |
|         |        |              |   |                                    | \$<br>5,623.20   | 94280 Total        |
| 41000   | 312    | 9/19/2019 PI | ITNEY BOWES INC.                                  | Lease #0040766462                  | \$<br>3,366.96   | 94291              |
| 41000   | 312    | 9/19/2019 PI | ITNEY BOWES INC.                                  | Lease #895                         | \$<br>2,598.54   | 94291              |
|         |        |              | 2019 approved operating budget - con              | tracted equipment                  | \$<br>5,965.50   | 94291 Total        |
| 41000   | 311    | 9/27/2019 JC | OHNSON CONTROLS, INC.                             | Metasys System Upgrade             | \$<br>29,636.00  | 94311              |
|         |        |              | 2019 approved operating budget - required upgrade | e to existing system (sole source) | \$<br>29,636.00  | 94311 Total        |
| 23800   | 0      | 9/27/2019 LI | IBRARY FURNITURE INTERNATIONAL INC                | 10 shelving units                  | \$<br>6,869.00   | 94316              |
|         |        |              | 2018 approved operating budget - shelving f       | for new circulation plaza          | \$<br>6,869.00   | 94316 Total        |
| 41000   | 310    | 9/27/2019 ST | TACKMAP INC                                       | Stackmap subscription              | \$<br>8,995.00   | 94322              |
|         |        |              | 2019 approved operating budget - annual soft      | ware maintenance/support           | \$<br>8,995.00   | 94322 Total        |
| 23800   | 0      | 9/27/2019 C  | CAM-DEX SECURITY CORP.                            | Upgrade Access Control             | \$<br>6,126.00   | 94328              |
|         |        |              | RFP was posted and Board approved on              | September 20, 2018                 | \$<br>6,126.00   | 94328 Total        |
|         |        |              |   |                                    | \$<br>773,023.69 | <b>Grand Total</b> |

Page 4 of 4 21

# CHIEF EXECUTIVE OFFICER'S REPORT October, 2019

## **Library News and Project Updates**

## Dolly Parton's Imagination Library -

As of September 30, there are 5,379 children registered; recall that earlier in the month, that total was 5, 288 children registered in Topeka and Shawnee County. We are now at 49% of the children between birth and five. A total of 1,873 children have graduated, i.e. aged out of the program since its inception in 2017. Our liaison with the DPIL program continues to tell us that we should be very pleased with this rate of registration in less than three years.

Last month Nancy Lindberg and I reviewed our financials for DPIL to confirm that we have a plan for financial sustainability. This month we met with the United Way and a Kansas Health Foundation representative to review our model for fundraising and registration. We showed the KHF that its three-year grant totaling \$228,000 will make a significant difference in getting to the \$1 million goal we have set for ourselves. I'm excited to tell you that thanks to the fundraising efforts of both organizations, we are very close to that goal. We will be reviewing the DPIL finances with you at this meeting.

## **Health Insurance Update**

Please see Chief of Human Resources Jesse Maddox's attached report. Good news on our utilization and costs for FY2020.

## **Agenda Items**

## **Bid Approval for Community Center Computer Purchase**

We have been waiting to replace the existing computers in the community centers until Shawnee County Parks and Recreation Department agreed to upgrade the public Internet connections. I indicated to them we were not willing to buy new computers unless this occurred since response time was slow and usage of them had declined because of user frustration and dissatisfaction. That upgrade has occurred.

The current computers are the original ones we installed at the beginning of our agreement with the County and are now six years old. Our goal as always is to have a standard hardware/software/security platform so that we can provide efficient technical support. A reminder that per our MOU with Shawnee County, it pays for one-half of the compensation for one of the library's computer technician positions to provide weekly support for all six community center locations.

One additional note: As you review the bid sheet you will see that the we are not accepting the lower, eligible bid for a specific reason. That is a lack of compatibility with the Noble Locking Plate anti-theft system that is used to attach the all-in-one computers to the furniture in the community centers. We made this decision in consultation with Shawnee County Parks and Recreation at the beginning of this project. Sometimes, certain decisions can have a long-term impact on costs and we will be aware of this as we continue this project and initiate other technology bids.

## **Bid Approval for Audit Services**

The Board has directed that the CFO solicit bids for annual auditing services every three years. Kim Torrey has done so and the results and recommendation are in your board packet. Please see the resolution sheet for details and fiscal notes.

## Request for FY2020 Friends of Library Funding

This is the request submitted to the Friends of TSCPL each year. During the development of the FY2019 budget, staff identified initiatives or needs for which funding has not been allocated in the operational budget, including staff and volunteer recognition, gallery exhibits, and other projects including Dolly Parton's Imagination Library and Strategic Planning Implementation.

Please see the resolution sheet for details and the fiscal note. Note that the Friends have increased their distribution by \$5000 from FY2019.

Memorandum of Understanding (MOU) Shawnee Heights USD 450 School District This MOU is essentially the same agreement we have with the Topeka School District.

When we began the TSCPL@School library card campaign with Shawnee Heights School District, it was our first experience with working with a school district at this scale. It was a pilot project and we embarked on it with a handshake.

This agreement is meant to address the improvements we've made to the registration process. It also includes lessons learned that we need the school board's support & permission for how we work together to determine the effectiveness of the program. That includes data analysis and engagement with the faculty and students.

Library attorney Chuck Engel reviewed the agreement and the Shawnee Heights School Board has already voted to approve it. Please see the resolution sheet for additional background information.

## Stormont Vail Health Campus Re-Design - Discussion

Per the request of the Board after Dr. Kenagy's presentation at the September board meeting, There will be an opportunity for trustees to discuss Stormont-Vail Health's pending expansion plans. In your packet is the handout Dr. Kenagy shared with us at last month's meeting. Please also see Chair Liz Post's goals for the discussion. She says, "I would like to see us have a robust discussion of pros and cons of the Stormont Vail plan and how it will impact the Library. At the conclusion of the discussion, I would like to have a consensus that we can pass on to the Stormont Vail CEO."

## Board Development - Discussion (Scheduled for the November Board Meeting)

Chair Liz Post's memo and board comments made during the CEO Evaluation process were emailed out under separate cover and are in your packet. Please review it in preparation for the **November** meeting.

## **Professional Activities/Community Contacts**

September 16 Facilitated strategic planning session retreat for YWCA of NE Kansas

September 17 Attended Intergovernmental Cooperation Council

September 18 Met with Kerrice Mapes, owner of seveneightfive magazine and

freelance marketing director to discuss how to present and

promote special events like Cocktails in the Courtyard

September 19 Attended BOT meeting

September 24-27 Vacation

October 1 Met with Andy Fry of the Topeka Cycle Project regarding the

Strong Towns meeting the library is co-sponsoring on Oct. 28

October 3 Met with the Kansas Health Foundation (KHF) and the United Way

of Greater Topeka to discuss the Dolly Parton's Imagination Library program model and a grant opportunity that KHF is offering to the Topeka community to improve early childhood literacy efforts

October 7 Met with Trustee Executive Committee

October 8 Grand Opening of Claire's Court – MC'd and presented dedication

remarks, which is attached to this report for trustees who were

unable to attend.

October 9 Attended Kansas Children's Service League Business Leadership

Partners Breakfast

October 10 Webinar Presentation for LibraryWorks entitled Librarian Evolution

(The library receives about 10% of proceeds from this fee-based webinar series, which will go The Library Foundation for Dolly

Parton's Imagination Library.)

## **In Process**

## **Holiday Décor**

We are working with Porterfield's Flowers and Gifts on a proposal to provide professional décor for the library for the winter season. Given the significant investment we have in the building remodel and enhancements and the upcoming 150<sup>th</sup> anniversary celebrations, I felt it was appropriate to discontinue our DIY approach to this.

My intent is to pay for this out of the Undesignated Funds received annually from The Library Foundation and that tax monies will not be used for this purpose. These decorations are expected to last for several years and will have a winter theme, rather than a Christmas or other specific holiday reference. You may expect to see the payment for decorations and services in the November board packet.

## What I'm Reading

Strong Towns: A Bottom-Up Revolution to Rebuild American Prosperity

by Charles L. Marohn, Jr. (Wiley, 2020)

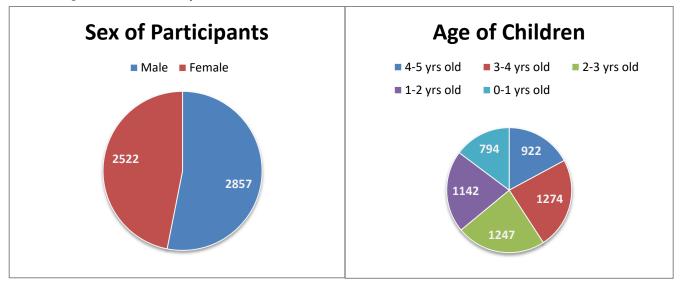
"Strong Towns: A Bottom-Up Revolution to Build American Prosperity is a book of forward-thinking ideas that breaks with modern wisdom to present a new vision of urban development in the United States. Presenting the foundational ideas of the Strong Towns movement he co-

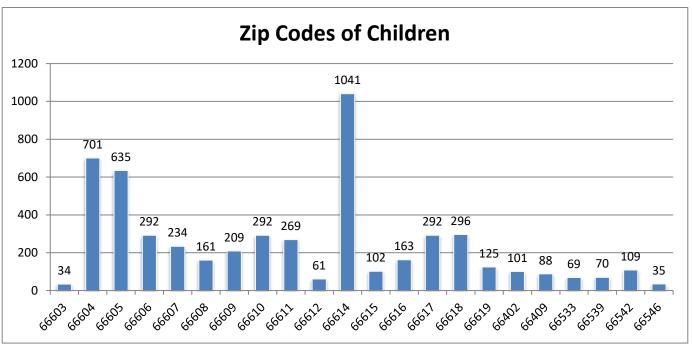
founded, Charles Marohn explains why cities of all sizes continue to struggle to meet their basic needs, and reveals the new paradigm that can solve this longstanding problem."--Amazon.

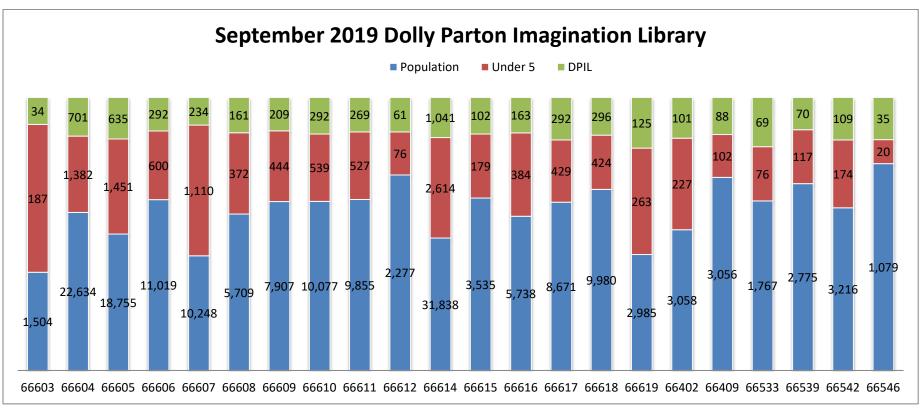
I am reading this book in preparation for the program that the author will present on October 28. I think this is an interesting alternative approach to community betterment and perhaps offers ways to improve the <u>Momentum 2022</u> planning process. I encourage you to consider attending.

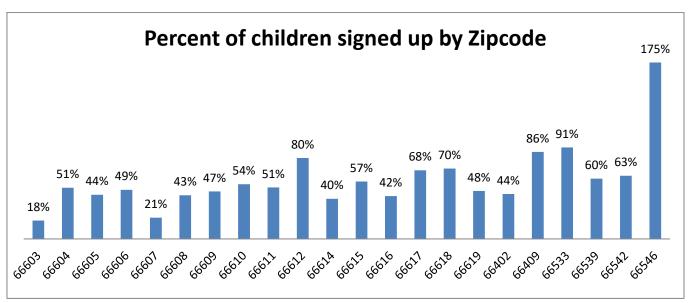
Gina Millsap Chief Executive Officer Topeka and Shawnee County Public Library 10/10/19 Number of children currently enrolled: **5,379** 

Number of graduated children: 1,873









#### Health Insurance:

Great news to share! As we expected, our loss ratio numbers came back in great shape which resulted in a decrease in most premiums and a slight increase in a few for our Health Insurance Plans.

In 2018 our loss ratio for the 12 month review period (August 2017 to July 2018) was 57% resulting in an average decrease of 8.7% for the PPO plan and 5.5% for the QHDHP for plan year 2018.

In 2019 our loss ratio for the 12 month review period (August 2018 to July 2019) was 63%. This resulted in an average increase of 0.35% for the PPO plan and an average decrease of 2.35% for the QHDHP for plan year 2020. While the loss ratio for 2019 was 6% higher than 2018, a 63% loss ratio is still very good. The 63% loss ratio is still 60% less than the 123% loss ration from 2017.

No significant plan changes were made for plan year 2020.

## **Qualified High Deductible Health Plan (QHDHP)**:

The largest decrease last year occurred with the PPO plan. However, this year the largest decrease occurred with the QHDHP.

For the QHDHP the rates went down between 1.5% and 3.6% depending on the level of coverage with the largest decrease being for employee/child coverage.

|                  | Employee Only | Employee/Child | Employee/Spouse | Family |
|------------------|---------------|----------------|-----------------|--------|
| Option A - QHDHP | -1.5%         | -3.6%          | -1.5%           | -2.8%  |

#### Traditional Preferred Provider Organization (PPO) Buy-up Plan:

There was a slight increase in a few of the plan options for the PPO. The employee only and employee/spouse plans went up 1.2% while the employee/child decreased 0.9% and the family plan decreased 0.1%.

|                | Employee Only | Employee/Child | Employee/Spouse | Family |
|----------------|---------------|----------------|-----------------|--------|
| Option B - PPO | +1.2%         | -0.9%          | +1.2%           | -0.1%  |

We are off to a good start for the current rating period. For the first two months of our rating period for plan year 2020 our loss ratio is at 50%. At this point last year our loss ratio was at 54%.

#### **Dental Insurance:**

As expected, there was a 6% increase in dental rates for plan year 2020.

There were a few plan enhancements of note. Employees and covered dependents now have unlimited cleanings. Our plan already provided four cleanings per year, but now has improved to unlimited cleanings.

Additionally, Delta Dental has started the Right Start 4 Kids program which removes the cost barriers for dental care by providing children 12 and under 100% coverage, with no deductible, for all services covered under the plan, excluding orthodontics, when an in-network dentist is seen.



## Stormont Vail Health

## Grow Health Care, Grow Topeka

Stormont Vail Health is proposing a \$60 million investment in Topeka to improve the health of our community.

## Project Summary:

As part of Stormont Vail Health's strategic and long-term design for its hospital campus, we intend to create an improved campus configuration that will serve the growing health care needs of our city and region. The first and pivotal step of this plan is a new hospital entrance at S.W. 10th Street and Washburn Avenue. This change allows Stormont to shift the entrance of the campus, develop a safer and improved access for patients and visitors to the campus and provide the long-term flexibility to develop additional medical and health care facilities to serve 283,000 (and growing) individuals every year.



**New Front Entrance** 

The design and aesthetic of the new entrance creates an impressive addition to the 10th Street corridor, aligning to the already architecturally and visually appealing landmarks of the Kansas Capital, Topeka High School, the Topeka and Shawnee County Public Library. It also distinguishes the city's medical and health care corridor, appropriately elevating the image of the facility to match Stormont's clinical quality and expertise as the region's premier health system.

As part of this initial project and a critical component of the campus vision, Stormont has requested from the city the ability to close Washburn from S.W. 8th Street to 10th Street, the portion of the road that travels through our campus, and reroute this traffic to S.W. Lane. Initial traffic studies indicate minimal disruption to the current traffic flow, with the majority of current vehicle and pedestrian traffic being that of Stormont Vail employees. The closure allows for a more efficient and safer design of the front entrance, and will remove barriers for the future development of the campus' hospital expansion and new medical facilities.

It is also essential for the future growth and viability of Stormont Vail Health. In many ways, our campus is inefficient and challenging to navigate. By reconfiguring the campus, we are able to gain needed efficiencies that can generate savings that are reinvested in the community. The ability to evolve our facilities to create a destination health care campus will ensure we are positioned successfully as the landscape for health care services continues to change.

The total planned campus investment, including the front entrance project, will be approximately \$60 million in the next 10 years. This will allow for expanded services, additional jobs within the community and aligns with the Momentum 2022 efforts to revitalize our city. To affirm the value of this investment, the Kansas Hospital Association's 2019 study, "The Importance of the Health Care Sector to the Kansas Economy," estimates gross impact of the health care sector as it relates to local economic development, specifically how health care attracts and retains business, attracts and retains retirees, and creates local jobs. Based on this study, here are the estimates of Stormont Vail's impact on Topeka and Shawnee County in 2018:

- 1. We employ approximately 5,000 individuals with an annual payroll of \$440 million, which increases approximately 4 percent annually. For every \$1 of direct labor income, \$0.59 is generated in other sectors. In short, Stormont influences approximately \$260 million of additional income throughout the region.
- 2. For every health sector job, there is a ripple effect for other jobs in other industries. Our 5,000 positions impact another 9,550 jobs around our region. The strength and growth of the second largest local employer will continue to multiply the jobs throughout the region.

## About Stormont Vail Health

Stormont Vail Health is the premier independent, not-for-profit regional health system serving Eastern and Central Kansas communities **caring for 283,000 unique patients annually**. Our mission is to work collaboratively to improve the health of the communities we serve. We are governed by a local board of directors who represent Topeka and our region. In 2018, we **generated \$750 million in net revenue**, a \$100 million increase from 2017. As a local, not-for-profit health system, the revenue and profit we generate are reinvested in our local community and the region we serve.

Stormont Vail Hospital is a licensed 586-bed tertiary care facility, with the region's only Level III NICU and Level II Trauma Center. We have approximately **25,000 hospital discharges** and approximately **65,000 emergency department** visits annually. We are a member of the Mayo Clinic Care Network, allowing our medical staff access to colleagues within Mayo Clinic for eConsults and clinical collaboration. In addition, we pride ourselves in being recognized three times as a Magnet organization by the American Nurses Credentialing Center.

The foundation of our health system is our physician leadership and the Cotton O'Neil medical group. Today, Cotton O'Neil Clinic is one of the largest and most reputable, multi-specialty medical groups in Kansas, with almost 500 employed providers delivering exceptional care at Stormont Vail Hospital and 28 ambulatory locations. We have a broad footprint of practice locations in Topeka as well as Manhattan, Emporia and several rural communities. In addition, we serve many communities through our 94 outreach clinics in 18 different specialties. We have an excellent recruitment and retention rate and on average welcome 20 physicians to Cotton O'Neil every year. In 2015, we established the Cotton O'Neil ACO, LLC, and currently have 69,000 attributed patients under our population health management.



Campus Development - Phase I



Birds Eye View of New Entrance



Future Campus Development







# Dedication Remarks for Claire's Courtyard Tuesday, October 8, 2019

We're here today to thank and recognize Dr. Glenn and Claire Swogger for their generous gift that created this beautiful space called Claire's Courtyard. I am honored that Glenn asked me to say a few words that convey the remarkable, unique, and beloved woman that Claire was.

Claire Schubert Swogger was a phenomenal woman. Why use that word? Phenomenal. I could use others – lovely, smart, brave, funny, talented, empathetic; but I think this word encapsulates all those traits and more because it means remarkable, extraordinary, amazing, exceptional. And she was all those things.

#### Just ask her husband.

She was that to Glenn and to many people who had the opportunity to know her. I met Claire near the end of her life and was struck by her wry sense of humor, her way of making an instant connection, and her delight in meeting people.

Claire and Glenn had a 60-year love affair. He adored her and adores her still. We all hope that our spouses speak of us with the love, respect, and admiration he has for his Claire.

Claire was born in Ragnit, East Prussia in 1926. Her father served in the army in both world wars. She inherited much of her strength and daring from her mother, who was also a phenomenal woman. With her husband in a Polish labor camp, she took her children and fled the Russian army. They settled in a small town near Basel, Switzerland, which is in the heart of Europe and the center of the border triangle of three countries -- France, Germany, and Switzerland.

Glenn shared this passage from author and playwright Wolfgang Borchert that describes the feelings experienced by the young people of Europe at that time. "We are the generation disconnected, without roots. We are the generation without blessings, without a homeland, without closure. .... our youth is without

youth. And we are the generation without limits, without restraint, without quidance..."

Understanding that Claire needed opportunities she would not have at home, her mother encouraged her to emigrate by herself to the United States in the 1950's. Imagine the courage it took for a mother to send her daughter to a foreign country and for that daughter to set out on her own.

And that's how she came to live in the United States and marry a guy from Kansas.

Claire and Glenn met during his last year of medical school. They decided to get married and live in New York. They wanted to be independent, so they lived on Glenn's \$26 a week salary and on Claire's more substantial salary as a secretary and dispatcher for a trucking company.

As the saying goes, "An intern lives by the sweat of his frau." I stole that line from Glenn.

It was in New York that Claire found her calling as an artist. She made collages for their apartment, created original works of pottery, and began to experiment with photography. Her ability to make connections with people enhanced her eye for great pictures and led to her to become a prize-winning portrait photographer.

From the homeless men of the Bowery to children and families in Afghanistan, Egypt, Australia, and other countries and continents, she gained her subjects trust and captured their souls in her portraits. Glenn says that, "her photos became records of involvement and interaction with people, not just of them."

And as she had married into a banking family, she discovered she had a talent for marketing, selecting TV ads for the Kaw Valley Bank and participating in strategy meetings where she held her own with seasoned bank executives.

She made their home beautiful and welcoming with art and celebrated the Christmas season by sharing German Christmas traditions and music with guests.

As Glenn says, "In short, Claire blessed everything she touched – especially her husband."

Glenn decided to honor Claire by investing in this library as a place that celebrates how she lived her life through learning, literacy, the arts, and creating that community place that welcomes everyone.

I think it's only right to conclude with a literary reference that celebrates the wonderful woman she was.

This is an excerpt from a Maya Angelou poem called *Phenomenal Woman*.

# Phenomenal Woman BY MAYA ANGELOU

I walk into a room Just as cool as you please, And to a man. The fellows stand or Fall down on their knees. Then they swarm around me, A hive of honey bees. I say, It's the fire in my eyes, And the flash of my teeth, The swing in my waist, And the joy in my feet. I'm a woman Phenomenally. Phenomenal woman, That's me.

Now you understand
Just why my head's not bowed.
I don't shout or jump about
Or have to talk real loud.
When you see me passing,

It ought to make you proud.
I say,
It's in the click of my heels,
The bend of my hair,
the palm of my hand,
The need for my care.
'Cause I'm a woman
Phenomenally.
Phenomenal woman,
That's me.



# PLA 2020 CONFERENCE NASHVILLE

## **PUBLIC LIBRARY ASSOCIATION FEBRUARY 25-29**

With a record-breaking number of program submissions, the PLA 2020 Conference is sure to leave you with the knowledge, confidence, resources, support, and inspiration to bring change back to your library. That's in addition to the new people you'll meet and variety of entertainment you'll enjoy—it's in Music City after all! Most conference events will take place in the heart of downtown, just steps from famous honky-tonks, award-winning music venues, museums, and Nashville's much-lauded culinary scene. Join us in Nashville to do more than develop new skills and talk about how far our libraries have come—be a part of inventing what comes next.

## **Registration is Now Open!**

Public Library Association (PLA) and Tennessee Library Association (TLA) personal members get exclusive access to the Early Bird discount through December 20, 2019. Not a <u>PLA</u> or <u>TLA</u> member? Join today and **save \$280** on your PLA 2020 Conference registration!

Non-PLA/TLA members can take advantage of the advanced registration rate through January 31, 2020.

Conference registration is required to book housing, so reserve your room at the same time if registering online. Review our list of hotels.

# Three Easy Ways to Register for PLA 2020!

Click to...

### **REGISTER ONLINE**

Reserve your hotel at the same time!

Credit cards only.

### **REGISTER BY MAIL**

Mail your completed form with payment to:

PLA 2020/Experient

5202 Presidents Court, Ste. G100

Frederick, MD 21703

Credit cards, checks, and purchase orders only.

### **REGISTER BY FAX**

Fax your completed form to:

301-694-5124

Credit cards and purchase orders only.

Please note: PLA Conference is a professional event. It is not open to the public.

If you're an exhibitor, please visit Exhibitor Registration and Housing.

## Want to add a preconference or special author event?

A preconference or author event can be added during or after registration. If you have already registered for the conference and want to add an event, log into your existing registration, or contact Experient at <a href="mailto:pla@experient-inc.com">pla@experient-inc.com</a> or 800-424-5249 (U.S. and Canada)/847-996-5829 (all other countries). Experient representatives are available Monday–Friday, 8:00 AM–5:00 PM Central.

### Do you need to register multiple staff with a single payment?

If your organization needs to register multiple staff with a single purchase order, check, or credit card transaction, please contact Lian Drago at <a href="mailto:ldrago@ala.org">ldrago@ala.org</a>.

### Questions or problems regarding registration or housing?

Contact Experient at pla@experient-inc.com or 800-424-5249 (U.S. and Canada)/847-996-5829 (all

other countries). When prompted, callers should press "02" for February, and then "6" for the Public Library Association Conference. Experient representatives are available Monday–Friday, 8:00 AM–5:00 PM Central.

# **Full Conference Registration**

Your full conference registration includes:

- Entry to the Opening and Closing General Sessions
- Entry to the Big Ideas sessions offered each morning
- Access to more than 100 educational programs curated for, and by, public library professionals
  just like you
- Access to the Exhibits Hall Wednesday, February 26 through Friday, February 28
- Food and drinks at the Exhibits Opening Reception on Wednesday, February 26, Exhibits
  Closing Reception on Friday, February 28, and All-Conference Reception on Friday, February
  28.

| Туре   | Early Bird<br>Rec'd by Dec.<br>20, 2019 | Advanced<br>Rec'd by Jan. 31,<br>2020 | Onsite<br>Rec'd after Jan.<br>31, 2020 |
|--|---|---------------------------------------|--|
| PLA Personal Members TLA Personal Members    | \$305                                   | \$350                                 | \$395                                  |
| ALA Personal Members                         |   | \$440                                 | \$485                                  |
| Retired or Non-salaried PLA Personal Members |   | \$210                                 | \$230                                  |
| Nonmembers                                   |   | \$585                                 | \$625                                  |
| Full-time Library School Students            |   | \$175                                 | \$200                                  |

# **Single-Day Registration**

| Туре   | Advanced<br>Rec'd by Jan. 31,<br>2020 | Onsite<br>Rec'd after Jan. 31,<br>2020 |
|--|---------------------------------------|--|
| PLA Personal Members TLA Personal Members    | \$270                                 | \$285                                  |
| ALA Personal Members                         | \$345                                 | \$360                                  |
| Retired or Non-salaried PLA Personal Members | \$165                                 | \$185                                  |
| Nonmembers                                   | \$420                                 | \$435                                  |
| Full-time Library School Students            | \$110                                 | \$120                                  |

# **Preconference Registration**

| Туре                                      | Full Day with Lunch | Full Day, No Lunch | Half Day |
|---|---------------------|--------------------|----------|
| PLA Personal Members TLA Personal Members | \$325               | \$285              | \$195    |
| ALA Personal Members                      | \$380               | \$340              | \$250    |
| Nonmembers                                | \$445               | \$405              | \$305    |

# **Author Event Registration**

| Туре                                | Cost  |
|-------------------------------------|-------|
| Children's Author Breakfast         | Free* |
| Author Lunch                        | \$60  |
| Audio Publishers Association Dinner | \$80  |

<sup>\*</sup>The Children's Author Breakfast event is free, but registration is required, and space is limited.

# **Exhibits-Plus and Exhibits-Only Badges**

If you just want a taste of PLA 2020, purchase a special exhibits badge.

Exhibits-Only Badge (\$50): Entitles you to visit the exhibits any time they are open.

**Exhibits-Plus Badge (\$95):** Entitles you to visit the exhibits any time they are open as well as to attend the Opening Session, the Big Idea Series, the All Conference Reception, and the Closing Session.

Exhibits-Only and Exhibits-Plus badges are available through advanced registration or onsite.

Please note: PLA Conference is a professional event. It is not open to the public.

# Please note...

# **Cancellation Policy**

The PLA 2020 Conference is offered on a cost-recovery basis. PLA reserves the right to cancel all or any part of this event if there is insufficient registration or for other reasons. Neither ALA nor PLA is responsible for cancellation charges assessed by the airlines or travel agencies, or other losses incurred due to the cancellation of the workshops. The event's operating hours, schedules, guests, and speakers are subject to change or cancellation without notice.

# **Attendee Cancellation Policy**

All registration cancellations and refund requests for the event, including preconferences and meal events, must be made in writing by Friday, January 31, 2020, and are subject to a \$30 handling fee. No telephone cancellations/refund requests can be accepted. After Friday, January 31, 2020, no requests for refunds will be accepted and no exceptions will be made to the policy. Registrations made after Friday, January 31, 2020 are nonrefundable. Exhibits-Only and Exhibits-Plus badges are nonrefundable. Refunds meeting the above criteria will be processed by Monday, March 30, 2020.

Substitutions of registrations, including preconferences and meal events, are permitted prior to the conference and must be made in writing. No telephone substitution requests can be accepted. Only one substitution is permitted per original registrant. The individual submitting the substitution request is responsible for all financial obligations (any balance due) associated with that substitution. Badge sharing, splitting, and reprints are strictly prohibited. No meal tickets will be sold onsite.

# Appropriate Conduct

All participants are expected to observe the rules and behaviors described in the <u>Statement of Appropriate Conduct</u> in all conference venues, including online venues, and conference social events.

# **Photographic Images**

Registration and attendance at, or participation in, the PLA 2020 Conference constitutes an agreement by the registrant to PLA's use and distribution of the registrant or attendee's image or voice in photographs, electronic reproductions, and video or audio recordings of such events and activities.

Review all conference policies.

# **Conference Schedule**

This multi-day event will offer top-quality education programs, inspirational and entertaining speakers, social events that include author luncheons and networking receptions, and a bustling exhibits hall featuring the latest in products and services.

<u>More than 120 programs</u>—including full- and half-day preconferences—will highlight innovative work and ideas that address the core challenges facing public libraries and their communities today. Titles and descriptions will be available soon.

# **Conference At-a-Glance**

Schedule is subject to change. (\$) indicates events requiring a separately priced admission.

| Day, Date                    | Time              | Event                            |
|------------------------------|-------------------|----------------------------------|
| Tuesday, February 25, 2020   | 7:30 AM-5:00 PM   | Registration Open                |
|                              | 9:00 AM-5:00 PM   | Full-Day Preconferences (\$)     |
|                              | 2:00 PM-5:00 PM   | Half-Day Preconferences (\$)     |
| Wednesday, February 26, 2020 | 7:30 AM-6:30 PM   | Registration Open                |
|                              | 8:30 AM-1:00 PM   | Day in the Community (\$)        |
|                              | 9:00 AM-12:00 PM  | Half-Day Preconferences (\$)     |
|                              | 9:30 AM-10:30 AM  | Book Buzz: Presented by Booklist |
|                              | 10:45 AM-11:45 AM | Opening Program                  |
|                              | 2:00 PM-3:30 PM   | Opening Session                  |
|                              | 3:30 PM-6:30 PM   | Exhibits Opening Reception       |
| Thursday, February 27, 2020  | 7:00 AM-8:00 AM   | Children's Author Breakfast (\$) |
|                              | 7:30 AM-5:30 PM   | Registration Open                |

|                           | 8:00 AM-9:00 AM   | <u>Big Ideas</u>                         |
|---------------------------|-------------------|--|
|                           | 9:00 AM-5:00 PM   | Exhibits Open                            |
|                           | 9:00 AM-10:15 AM  | Exhibits Coffee Break                    |
|                           | 10:15 AM-11:15 AM | <u>Programs</u>                          |
|                           | 11:30 AM-12:30 PM | <u>Programs</u>                          |
|                           | 12:30 PM-1:45 PM  | Author Lunch (\$)                        |
|                           | 2:00 PM-3:00 PM   | <u>Programs</u>                          |
|                           | 3:00 PM-4:00 PM   | Exhibits Coffee Break                    |
|                           | 4:00 PM-5:00 PM   | <u>Programs</u>                          |
|                           | 5:15 PM-6:15 PM   | <u>Spark Talks</u>                       |
|                           | 6:30 PM-8:30 PM   | Audio Publishers Association Dinner (\$) |
| Friday, February 28, 2020 | 7:30 AM-4:00 PM   | Onsite Registration                      |
|                           | 8:00 AM-9:00 AM   | Big Ideas with Haben Girma               |
|                           | 9:00 AM-2:00 PM   | Exhibits Open                            |
|                           | 9:00 AM-10:15 AM  | Exhibits Coffee Break                    |
|                           | 10:15 AM-11:15 AM | <u>Programs</u>                          |
|                           | 11:30 AM-12:30 PM | <u>Programs</u>                          |
|                           | 12:30 PM-1:45 PM  | Author Lunch (\$)                        |
|                           | 1:30 PM-2:00 PM   | Exhibits Closing Reception               |

|                             | 2:15 PM-3:15 PM   | <u>Programs</u>          |
|-----------------------------|-------------------|--------------------------|
|                             | 3:30 PM-4:30 PM   | <u>Programs</u>          |
|                             | 4:45 PM-5:45 PM   | <u>Spark Talks</u>       |
|                             | 6:00 PM-8:00 PM   | All-Conference Reception |
| Saturday, February 29, 2020 | 8:00 AM-10:00 AM  | Onsite Registration      |
|                             | 8:15 AM-9:15 AM   | <u>Big Ideas</u>         |
|                             | 9:30 AM-10:30 AM  | <u>Programs</u>          |
|                             | 10:45 AM-11:45 AM | <u>Programs</u>          |
|                             | 12:00 PM-1:00 PM  | <u>Closing Session</u>   |

# **Programs & Handouts**

The number one reason public library professionals attend PLA's biennial conference is for high-quality educational programming that is both practical and relevant to their work. The PLA 2020 Conference offers more than 120 programs—including full- and half-day pre-conferences—specifically curated to challenge, engage, and inspire our attendees. A list of the educational programs is provided below: search by title, keyword, or the speaker's last name, and browse by session date or learning format.

Search option: <a href="https://www.placonference.org/programs.cfm">https://www.placonference.org/programs.cfm</a>

| Tuesday, February 25                                       |  |
|--|--|
| Session Title  | Speaker(s)   |
| 9:00 AM - 5:00 PM  |  |
| Fostering Dynamic School-Public Library Relationships      | Jennifer Lane<br>Stephanie Ham<br>Stephanie Rodriguez<br>James Staub                                   |
| Library Hackathon: Inspiration, Imagination, Innovation    |  |
| Reinventing Strategic Planning for a Deeply Weird World    | Peter Bromberg<br>Margaret Sullivan<br>Saundra Thomas<br>Patrick Quattlebaum<br>Marilee Moon           |
| The Person-Centered Approach to Providing Library Services | Jean Badalamenti, MSW Leah Esguerra, LMFT Elissa Hardy, LCSW Debra Keane Sarah Johnson Tiffany Russell |
| 2:00 PM - 5:00 PM  |  |
| Developing Your Advocacy Assets                            | Patricia Rua-Bashir<br>Jillian Rael<br>Sharon Kay Edwards  |
| Building Equity into the DNA of Your Organization          | Marcellus Turner<br>Valerie Garrett-Turner   |

|  | Andrew Harbison<br>Tom Fay  |
|--|---|
| Digital Literacy: Tools for Teaching, Learning, and Increasing Staff<br>Confidence | Suzanne Wulf<br>Kevin King<br>Monica Dombrowski<br>Chelsea Jordan-Makely                              |
| Wednesday, February 26   |   |
| Session Title  | Speaker(s)  |
| 9:00 AM - 12:00 PM   |   |
| Family Engagement Starts at the Top: Leading Your Library                          | Scott Allen<br>Mary Jo Giudice  |
| Building CQ: Shaping Culturally Intelligent Libraries                              | Marla Ehlers  |
| Digital Libraries Meeting the Needs of Their Communities                           | Laura Cole<br>Rita Shacklett<br>Kathleen Tyree<br>Elizabeth McArthur<br>Kevin Robertson<br>Trey Gwinn |
| Thursday, February 27  |   |
| Session Title  | Speaker(s)  |
| 10:15 AM - 11:15 AM  |   |
| African-American Genealogy Programming   | Joshua Beasley  |
| Build Community with an Inclusive Early Literacy Program                           | Wendy Silver<br>Raina Tuakoi  |
| Challenging Dementia with Creativity, Collaboration, and Compassion                | Heather Ogilvie   |
| Co-Locating Library Branches and New Service Combinations                          | Karen Danczak Lyons<br>Kevin Hall<br>Andy Tinucci<br>Andrea Telli                                     |

Sarah Voels Creating a Diverse, Patron-Driven Collection Molly Garrett

Decreasing Barriers to Library Use Katrina Vernon

Jim Staley Mary Altman Levy Campaigns in a High-Turnout Election **Emily Brown** 

**Tommy Hardin** 

Library's Role in Bridging the Middle School STEM Equity Gap Jennifer Blenkle

Carolyn Petersen Mary Villegas Perspectives on Outreach to Tribal Libraries Mary Villegas

Janessa Esquivel

**Britta Barrett** Pitching and Producing a Library Podcast Virginia Marshall

Krissa Corbett Cavouras

Susan Lazzari Serving the Mentally III and Promoting Wellness

Jessica Campbell

Chris Ashmore Social Work Interns at Small and Medium Sized Public Libraries

Sarah Snyder

## 11:30 AM - 12:30 PM

Joanna Milner Database Promotion from the Inside Out Amy Coughenour

Intentional Inclusion: Disrupting Middle Class Bias in Library Programming E Lane

Allison Price Library Outreach Re-imagined **Heather Connolly** 

Yvette Garcia Tricia George **Promoting Civic Engagement for Teens** Abby Kiesa **Brandon Hill** 

Jennifer Songster Serving Immigrants Beyond the Citizenship Corner Christine Hertzel **Becky Blumer** Skills for the Accidental Volunteer Coordinator Liza Dyer Manya Shorr Tiny Spaces Bring Big Opportunity Louisa Whitfield-Smith Lucy M. Lockley Top 5 of 5: Fresh Voices in Classic Genres Andie Paloutzian **Beth Atwater** Angela Strathman Sarah Meilleur **Transforming Service through Spaces** Tina Thomas Craig Ginther Stacey Hendren **Becky Walpole** Whole-Family Learning with NASA Science Programming Sara Mitchell Sarah Eyermann **Amy Hartman** Working Through Transitions and Institutional Change Meg Delaney 2:00 PM - 3:00 PM Andrea Ellis Connecting Youth and Opportunity is More Than Transportation Kiley Larson Data Visualization on a Dime Linda Hofschire **Environmental Literacy for Children and Families** Jeanne Andrews **Kevin King** Jason Knight Fostering Mutuality with Peer Navigators in Public Libraries Sean Harris Marsha Pounds

How a Library of Things Can Impact Services and Initiatives Jenny Minich Sarah Harrison Jennifer Dickinson Navigating Hot Topics with Media Literacy Skills Monica Huerta Gesse Stark-Smith Prioritizing Equitable Outreach Violeta Garza Self-Care and Increasing Productivity while Avoiding Burnout Nicole Bryan Showcase Your Community with a Late-Night Talk Show Jason Johnson Storming the Forts, Levelling Silos: Radical Reorganization and Rapid **Nick Dimassis** Change StoryCorps: Tools to Amplify Diverse Voices in Your Community **Emily Janssen** We"re All Tech Librarians Now Callan Bignoli What Your Onboarding Says About Your Organization **Wyatt Fertig** 4:00 PM - 5:00 PM Katina Jones A Third Grade Reading Project in Rural Missouri Naphtali Faris Bringing Curbside Delivery to Your Library **Emily Archibald** Monica Jones Instagram Teams: Using Varied Voices to Create Inclusive Content Maggie Bond Danielle Sanchez

Library Space Designed By Library Staff

Marketing your Library with Video

Susan Bannwart

Matthew Bollerman Donna Mauceri

Catherine Berntsen

Christa Zaros Fran Palumbo

Annie Guzman

| Programming for All Abilities   | Amy K. Smith   |
|---|--|
| Public Libraries Changing the eBook Publishing World  | Denise Raleigh<br>Ran Walker<br>Emily Gooding<br>Sarah Hawkins             |
| Public Library Partnering in Juvenile Detention Centers   | Jill Lansky  |
| Self-Management to Focus on Patron-Centered Services  | Stephanie Chase<br>Hillary Ostlund   |
| So You DON"T Want to Be a Library Director  | Lynn Hoffman<br>Tom Fay<br>Zeth Lietzau<br>Kathy Middleton<br>Amber Creger |
| Taking Literacy to the Community with Barbershop Books  | Deborah Anderson<br>Alvin Irby   |
|   |  |
| The Bookstore Model of Customer Service   | Nicole Scherer   |
| The Bookstore Model of Customer Service  Friday, February 28  | Nicole Scherer   |
|   | Nicole Scherer  Speaker(s)   |
| Friday, February 28   |  |
| Friday, February 28 Session Title   |  |
| Friday, February 28  Session Title  10:15 AM - 11:15 AM   | Speaker(s)  Evette Berry   |
| Friday, February 28  Session Title  10:15 AM - 11:15 AM  A Moonshot Initiative to Boost Circulation | Speaker(s)  Evette Berry Donna Bedry  Valerie Bell                         |

Improving Employment Outcomes and Community Life Skills with

**Business Support** 

Bisha Rumicho

Jessica Trujillo Leading from the Middle

Selwa Shamy

Part Playground, Part Laboratory: Building New Ideas at Your Library

Linda Speas

Nicole Wilhelms

Galina Derevyanko

Preferred but not Required: The Changing Role of the MLS Laura O'Grady

Elizabeth Roth Public Libraries as Champions of Health Insurance Enrollment Mary Moore Aida Whitfield

Serving Adults on the Autism Spectrum Virginia Johnson

**Mary Hastings** The Piano Project: Community Engagement through Music and Street Art **April Harder** 

Patricia FitzGerald Aichele

Why Middle School and College Career Success Go Hand-in-Hand Linda Braun

## 11:30 AM - 12:30 PM

Violet Fox Tiffany Wilson Addressing Bias in Your Catalog **Tammy Moorse** Shana L. McDanold

**Chance Hunt** Data-Driven Digital Equity in Seattle **Andrew Harbison** 

> Louisa Whitfield-Smith Kaite Mediatore Stover

Developing Scalable, Inclusive, and Engaging Adult Programs Morgan Perry

**Beth Atwater** Dana Wilkosz

**Dianne Connery** Esports and Evidence-Based Connected Learning

Tyler Hahn

Leading Teen Volunteers to Professional Development and Teen Agency **Amber Loveless** Nicole Bryan Outreach Toolkit for Working with Shelters **Brenda Bentt-Peters Steve Thomas** Podcasting as Professional Development Melissa Grammont Seeking Stellar Staff at All Levels Maxine Bleiweis Jonna Ward Uniting Library Patrons, Staff, Donors, and Advocates for Library Giving Christina McPhillips Elizabeth "Beth" Day Castleberry

Using Mirrors and Windows to Teach Cultural Literacy Peggy Tseng

Welcoming Transgender Customers

Adrian Johnson
Carrie Wolfson

Who Needs Consultants? A Practical Guide to Strategic Planning

Michelle Jeske

Zeth Lietzau

Anne Kemmerling

Erika Martinez

## 2:15 PM - 3:15 PM

Adding Mindfulness to Your Storytime Checklist

Breaking Down Barriers to Workforce Development

Celebrating Libraries in Communities Through Stories

Emily Janssen

How to Run a Librarian-in-Training Program for Children

Danielle Milam
Melanie Huggins

Inclusionary Tactics that Flip the Script for Library Facility Planning

Margaret Sullivan
James Rojas
Jeffery Davis

Rebecca Czarnecki

LGBTQ+ Reader's Advisory

Chris Brackett
Tricia Smith

Recruiting and Engaging Friends and Trustees Under Age 40

Veronda Pitchford

**David Paige** 

Setting Healthy Boundaries Megan Hartline

James Everett

Staff Inclusion in Decision-Making, From Big Ideas to Cat Chats

Kelly Sitzman

Lisa Wells

Jennifer Lehner

Suicide and Overdose Prevention at the Library

Liz Sollis

**Leslie Schow** 

Tackling Racism in Classic Children's Literature Lindsey Patrick

James Hutter Michael Buono James Hartmann

Nicki Loder

When You Give a Library a Kitchen: Culinary Workforce Development

Rebecca Cruz Teona Shainidze Krebs

### 3:30 PM - 4:30 PM

The Internet is Dark and Full of Terrors

A Deep Dive into Diverse Books Kristine Shrauger
Amy Dovydaitis

Emma Gisclair

Rebekah Lynam

Bringing Technology and Arts Programming to Senior Adults

Ashley Nixon-Amador

Jessica Givens

Building Bridges for Reconciliation

Madeline Gormley

Early Literacy in Unexpected Places Carrie Kitchen

Formulating An Inclusive Marketing/Communications Strategy Kimberly Crowder

| How Librarians Can Facilitate Community Emergency Preparedness     | Michele Stricker<br>Deborah Costa   |
|--|---|
| Libraries Moving Beyond Summer Food Service                        | Elaine Betting  |
| Proactive Models for Managing Difficult Patron Interactions        | Mary Williams Liz Knapp Angela Culp Angela Deckard Lana Magnavite                 |
| Student Loan Forgiveness 101                                       | Kyra Hahn   |
| The Library at the Mall  | Christine Feldmann  |
| The True Story of Being a Library Director                         | Peter Coyl<br>Lynette Roberson<br>Sukrit Goswami                                  |
| Updated Strategies for Refugees, Immigrants, and Displaced Persons | Julie Robinson<br>Madeleine Ildefonso<br>Erica Freudenberger<br>Martha Kyrillidou |

| Saturday, February 29  |                                   |
|--|-----------------------------------|
| Session Title  | Speaker(s)                        |
| 9:30 AM - 10:30 AM   |                                   |
| Developing Interactive Activities to Boost Team Building       | Lucas McKeever<br>Tiffany Verzani |
| Disability in Children"s Literature and in Library Programming | Ryan Mita                         |
| Enhancing the Patron Experience through Visual Merchandising   | Morgan Wilke<br>Anne Jubera       |
| Gather at the Table: Community Conversations in the Library    | Ashley Fick                       |
| Going Fearlessly Fine-Free                                     | Phoebe Larson                     |

|   | Oscar Gittemeier<br>Myguail Chappel                       |
|---|---|
| How Pop-Up Libraries Build Community and Interrogate Private Space  | Marquita Gooch<br>Stephanie Irvin<br>Don Giacomini        |
| How to Fuel your Summer Reading Program and Avoid Burnout           | Cindy Jaye<br>Cindy Matthews<br>Marcy James               |
| Leveraging Partnerships to Serve Immigrants and Refugees            | Curtis Rogers   |
| Mentoring to Diversify Librarianship                                | Amy Young<br>Ashley J. Brown<br>Jene Brown<br>Isaiah West |
| Strategic Approaches and Sustainability for Library Creative Spaces | Rebecca Cruz<br>Suzanne Linder                            |
| Supporting Baby Boomers and Older Adults in Libraries               | Wendy Pender<br>Cynthia Hughes                            |
| What Would You Do? Ethical Issues in Public Libraries               | Andrew Harant<br>Sara Dallas<br>Maria McCauley            |
| 10:45 AM - 11:45 AM   |   |
| An Empathetic Approach to Customer Service Training                 | Molly LaBadie   |
|   | Elisabeth Gattullo<br>Marrocolla                          |
| Bringing Personalized Service to Digital Readers' Advisory          | Stanhania Andarson  |

Stephanie Anderson Virginia Grubbs Pat Tone

| Creating a Platform to Experience Music Live and Virtually                    | Marcos Martinez<br>Danielle Sanchez<br>Dale Kittendorf      |
|---|---|
| Developing Your Library's Fiscal Plan   | Debbie Smart<br>Donna Ekl                                   |
| GROWing New Library Patrons   | Elizabeth Atack<br>Klem-Marí Cajigas                        |
| How Libraries Can Support Cognitive, Emotional, and Physical Health in Adults | Melissa Cast-Brede<br>Erica Rose                            |
| Leverage Assessment and Advocacy to Demonstrate Community Outreach Impact     | J. Elizabeth Mills<br>Kathleen Campana<br>Michelle H Martin |
| Restoring History: Designing an African American Research Database            | Jennifer Gregory<br>Bridget Striker                         |
| Service to Bilingual Public Library Patrons                                   | Sarah Brubaker<br>Victoria Montes de Oca<br>Perez           |
| Serving Youth in Systems of Care  | Tiffany Chow<br>Amy Trulock                                 |
| Training Staff to Serve Patrons Experiencing Homelessness in the Suburbs      | Rebecca Richardson<br>Dustin Koopman                        |
| What Comes After Drag Queen Storytime?  | Angie Manfredi  |

# **Venues**



Most conference events—including all preconferences and concurrent program sessions—will take place in the <u>Music City Center</u>, **201 Fifth Avenue South**, **Nashville**, **TN 37203**.

Additional events will be held at the <u>Omni Nashville Hotel</u>. 250 Fifth Avenue South, Nashville, TN 37203, and other venues as indicated.

### **Gender-Neutral Restrooms**

Gender-neutral restrooms will be designated in the Music City Center.

## **Map of the Convention Center**

Floor plans of the Music City Center and Omni Nashville Hotel will be available in the mobile app under "Maps."

See website for full conference information: https://www.placonference.org/

\*If you are interested in attending the PLA 2020 Conference contact Margo no later than December 16, 2019.

# **Chief of Staff Report**

# Thad Hartman October 17, 2019

### Claire's Courtyard & Plaza

Tuesday, October 8<sup>th</sup>, was the official grand opening of Claire's Courtyard and the Plaza. Communications & Marketing Director Diana Friend and The Library Foundation Executive Director Nancy Lindberg planned a wonderful event. A string quartet played near the umbrella tables, flowers from Porterfield's adorned the courtyard, and refreshments were provided by the Millennium Café. Diana and



Nancy even ordered perfect weather for the day. The event and the courtyard drew rave reviews from the attendees.

Gina, Nancy, and The Library Foundation Board Chair Marilyn Ward spoke at the event. Each highlighted the importance of the space and honored Dr. Glenn Swogger, whose gift made the space possible, and his wife Claire, who was the inspiration and namesake of the space. Glenn also spoke about how

important learning was to him and his wife, and he was obviously touched by the outpouring of support and gratitude.

#### Gallery

Construction crews began work in the Gallery on September 9<sup>th</sup>. They are in the very early stages of construction and are doing all of the foundational work necessary to create the



newly configured Gallery. Recently they have been busy shifting data conduit and moving water piping and the fire line. Even though it's early in the process a great deal of work has been accomplished.

### **Monument Signs**

As mentioned last month, the two new monument signs were installed on the north side of the building in August. Since then, electricity has been run to the signs and they are now illuminated at night. If you haven't seen them when they are lit up, be sure and drive by sometime after dark. They look great.



# **Department Highlights**

Public Services
Marie Pyko, Public Services Director

### TSCPL @ School

Paul Brennan and I met with Dr. Stessman and the Shawnee Heights media specialists about an increased involvement with our partnership to be able to help librarians, teachers, and students connect with our library and its resources. The librarians came for a visit and we discussed the possibility of using student IDs to access library resources. We are beginning our training opportunities with the schools and are looking for ways to connect with parents and students. The TSCPL @ School partnership is a joint venture focused on increasing literacy and learning as well as extending our reach into the community and building a lifelong relationship with their public library.

#### Book Nook at the Mall

We have received positive kudos about our place in the Mall, especially the books and early literacy toys. We are finalizing the relationship to be able to also host periodic story times on site.

#### **Professional Development Opportunities**

On September 24-27 I was invited to participate in a US-Russia Dialogue at the University of Illinois campus. I was selected because of our library's commitment to civic and community engagement including our focus on our community impact goals. There were 8 US librarians from public and academic libraries and the American Library Association. There were 8 Russian librarians representing public, academic and state libraries from Moscow, St. Petersburg, Bogolubovo, Tyumen, and Siberia. We spent three days discussing the ways we are similar and the ways our libraries are different. At the culmination of the event, we established projects we would continue to work on together including adding our activities to the IFLA Library Map of the World. <a href="https://librarymap.ifla.org/">https://librarymap.ifla.org/</a>

#### **Expedition Montgomery**

October 2-4, 2019, I had the opportunity to participate in the Greater Topeka Partnership Inter-City visit to Montgomery, Alabama. Montgomery has been on a similar journey as Topeka and has faced similar challenges. I participated in several key meetings with community groups including one called That's My Child, That's My Dog. It is a teen center focused on helping teens acquire the necessary skills to be successful in life. They have tutors, trainers, mentors, and on-site classes on developing job skills with their Teen to Work program. Coordinator Charles Lee shared some amazing stories about the challenges that young people living in poverty in Montgomery experience every day. Additionally, we

visited a restaurant exclusively run by teens 16-19 years of age. They wrote the business plan, developed the menu, created marketing materials, and even hire, train and at times have to fire staff. The experience and agency these teens have at That's My Dog was amazing and I had the opportunity to meet two teens who were running the restaurant that day.

These are experiences that help inform our plans for the library and help to shape my role as I continue to develop our community engagement and partnership focus.

#### **Readers Services**

### **Autumn Friedli, Public Services Supervisor**

On September 16th, the Public Services Readers Team launched a new podcast called The Bookmark. This podcast replaces the long running HUSH podcast that was hosted for years by Thad Hartman and Lissa Staley. It was decided earlier this year to rebrand and relaunch this podcast. Moving away from the host and the guest vibe, The Bookmark looks to highlight library staff and help listeners and readers find "their librarian" – that person in the library that reads just like them.

Regular readers Chris Blocker, Miranda Ericsson, and Autumn Friedli man the microphones on each episode with a rotating cast of library staff coming in to talk about books. On the first episode, Megan Johnson wowed listeners with her top non-fiction picks. The second episode featured Michelle Morris talking about her favorite fantasy and science fiction reads. The third episode tackled a topic that plagues many readers—the ability to abandon a book that they don't enjoy. Meg Porteous gave readers permission to abandon books for ANY reason.

The podcast team received feedback from one listener that really captured the desired vibe of the podcast. "Great job. Enjoyed listening to your podcast. I felt like I was sitting in the living room with friends sharing a cup of coffee and some laughs. I now have a bunch of new books to try. Looking forward to the future podcasts."

New episodes are available every Monday and come in at that just right length-- 25-35 minutes. This is perfect for lunch breaks or commutes. Find all the episodes and information at tscpl.org/podcast. Interested in being on the show? Email <a href="mailto:podcast@tscpl.org">podcast@tscpl.org</a>.

### **Youth Services**

**LeAnn Brungardt, Youth Services Supervisor** 

### Past, Present and Immediate Future

1969 was 50 years ago. As a library we are rallying around several golden anniversaries. In summer the Universe of Stories theme included celebrating the moon landing. This month through blog posts and displays we are making note of the Caldecott Award, which is an award given annually to outstanding African American authors and illustrators of children's books. In November we will work with KTWU to celebrate the of anniversary of the premiere of Sesame Street, whose educational and entertaining programming continues provide learning opportunity to young children.

There are things occurring that are next to new. As the Learning Center was being built, computer counters were removed from the media/new book space and the computer configuration throughout that space was altered. With the completion of the Learning Center our snack/lunch service through the Millennium Café and Harvesters was moved from David J's to that new space. In turn that switch has given us room to test a couple of observations of tween and teen behavior.

In recent months we have experienced several people of this age preferring computers in spaces that were typically frequented by adults. We felt that was occurring for two reasons: we needed more computers in the Kids' Library spaces to meet demand, and we needed furniture that allowed them to work more collaboratively than they could from the carrel style furniture in the kids' space. To address this, we have repurposed the counters from the media/new book area and have placed them in David J's along with six computers. October 11 was the first day we had them available. All the seats were occupied when school let out that day. So far it appears we are on to something. We will see how it goes.

We also have a bit of news to announce. Teen Librarian Shelby Schellenger has taken a position at KU that will keep his work a little closer to his home in Lawrence. We wish him the best in his new endeavors. That position is currently posted. We now have that position as well as a part time Outreach Storyteller position open. We hope to welcome new staff into the department prior to the end of the year.

# Learning Experiences Stephanie Hall, Learning Experiences Manager

This year the library offered customers the opportunity to participate in the Manhattan Short Film Festival. Manhattan Short is not a touring festival; rather, it is an instantaneous celebration that occurs simultaneously across the globe, bringing great films to great venues and allowing the audiences to

select their favorites. The Manhattan Short Film Festival is based out of New York City.

Upon entry at all participating venues, festival attendees are handed a voting card and an official program and asked to vote for the one film and actor they feel should win. Votes are tallied by each host venue and then emailed to the New York City headquarters.

We had 71 people participate in our

screening. Two people traveled from Junction City. They lived in New York previously and attended this film festival in Manhattan in prior years. They were quite excited to participate at our location. Another gentleman lived in Lawrence and came to see a specific short film because it was made in his country - Iran.

The voting results at our screening were: Best Film (tie) – "Sylvia" and "The End of the World"; Best Actor – Fiona Vroom from "Tipped". John Standing from "A Family Affair" was second.

The Manhattan Short Film Festival announced the winners from all the venues. "Sylvia" took first place for Best Film and John Standing from a "Family Affair" won for Best Actor. Our Topeka folks know good film when they see it.

This is definitely a unique experience we were able to offer our customers and we look forward to doing it again in the future.

# Community Services Sandy Hestand, Community Services Supervisor

This month we introduced public wireless internet on the bookmobiles. This allows bookmobile users to login to the library's wireless internet while they are on the vehicle. Customers are delighted when they find out about the new service and it has proven to be an indispensable tool for allowing staff to easily help our customers navigate the digital branch and stock up on everything we offer online.

September is also when we begin offering in-classroom programming. This year we have added several new programs to the lineup that are proving to be popular for both teachers and students alike. For

example, the photo below is from the first presentation of the new Library Lion program described below.

"Take a fun trip to the library with our friend, Lion. We will talk about authors, illustrators and their jobs. We will also talk about rules and why it's important to have them, and why sometimes they might need to be broken! We will read the wonderful book Library Lion and wrap up with a cute, but quick, kid-friendly lion craft."

In addition to the Library Lion program, staff are also offering new programs on



biting plants, constellations, educational break-out boxes, and the geology and geography of Kansas, to name a few. Kansas Connections programs strive to be educational and fun, covering topics teachers need while creating a memorable and positive library interaction to help create the next generation of lifelong library users.

# Digital Services David King, Digital Services Director

Recently Parks & Recreation upgraded the internet connection used in the computer labs at their community centers. This has greatly improved the service in these facilities. Because of these improvements the library is doing our part to improve this service by upgrading the PCs. The bid in this month's board packet is to replace these computers, which are overdue for replacement.

We have started implementation of our move to Office 365 by moving staff to 365's cloud-based email. The next step is to transfer staff storage from our local data center storage to 365's cloud-based storage. One of the big advantages of Office 365 is the ability to autosave documents, collaborate in real time, and access documents from anywhere, from multiple devices. This will give staff much more flexibility and improve collaboration.

We are preparing to go live with Communico, which will replace several of our current software services. Communico will allow us to manage meeting rooms, programs, and digital signage all in one place. We have sent our set-up information to Communico and are waiting for them to finalize that step. We have also started work on the mobile app, which is also part of Communico.



# **Resolution – Bid for Community Center Computer Purchase**

# **BOARD OF TRUSTEES October 17, 2019**

Be it resolved that the Board of Trustees, Topeka and Shawnee County Public Library, approves the bid of \$56,717 by Inland Business Systems, Inc. of Topeka, Kansas for the purchase of 43 all-in-one computers and 3-year warranty. This expenditure is included in the approved 2019 budget and shall be paid from the General Fund, Digital Services Support line item.

# **Policy and Background Information:**

In accordance with the Board of Trustees' Purchasing Policy, this project was expected to exceed \$20,000 and bids were sought through a Request for Proposal (RFP) issued on September 19, 2019.

The Request for Proposal (RFP) for the purchase of 43 all-in-one computers and a 3 year on-site warranty (all for use in area community centers) was posted on TSCPL's website as notice to any interested vendor. It was also electronically sent to 2 companies, including one company in Topeka. Additional information in the form of answers to bidder's questions was added to the Digital Branch. Proposals were due by 2:00 pm on October 3, 2019 and were opened in a public meeting that day at 2:00 pm. Bids were received from five companies, including two from Topeka. The Digital Services Supervisor reviewed all the bids and determined four did not meet the basic specifications.

For this bid, the Library required the continued use of a specific all-in-one computer locking system made by Noble Locks. This was done for a number of reasons. When the Library first began our community center computer lab partnership with Shawnee County Parks & Recreation, the Dell all-in-one computers that were purchased only used this specific locking system made by Noble Locks. Parks & Recreation and the library required locks on the computers in order to prevent theft. The library also helped assist in the original installation of the locking system by drilling holes in tables and desks at the community centers to install the locks in place.

It's in the best interest of the library and Parks & Recreation to retain the same PC platform. The computers selected by the recommended bidder work with the same Noble Locking system, so will be easy to install. They are Dell all-in-one computers, which the computer labs currently use, so customers will already be familiar with them. The Library also uses Dell computers for

most staff and public computers. Keeping this consistent platform helps Digital Services fix issues faster, and will help keep our computer labs operational.

# **Staff recommendation:**

TSCPL staff recommends approving the bid of \$56,717 by Inland Business Systems, Inc. of Topeka, Kansas for the purchase of 43 all-in-one computers with a 3-year on-site warranty. This is the only bid that met the required specifications and is a Topeka business. The Purchasing Policy does not require the lowest bid be awarded. This purchase is part of the regular computer replacement cycle and is in the approved 2019 General Fund budget.

| Resolution by | ·                         |  |
|---------------|---------------------------|--|
| Seconded by   |                           |  |
| Resolution pa | ussed/failed by a vote of |  |
| Date          |                           |  |

#### Topeka Shawnee County Public Library 1515 SW 10th Avenue Topeka, KS 66604-1304

#### **Community Center Desktop Computers**

#### Bid Tabulation Form October 3, 2019, 2:00 p.m. CDT

recommended to Board of Trustees for bid approval at the October 17, 2019 meeting

| 1000mmonaca to Board of Hadteeb |               | ,               | I                                      |     |                        |                                  | 1  |           |
|---------------------------------|---------------|-----------------|--|-----|------------------------|----------------------------------|----|-----------|
| Company                         | Location      | Notes           | Calendar Days to<br>Deliver upon Award | Bid | - 43 All-In-One<br>PCs | Bid - 3 Year On-Site<br>Warranty |    | Total     |
|                                 |               | Rec'd via email |  |     |                        |                                  |    |           |
|                                 |               | 10/2/19, 3:27   |  |     |                        |                                  |    |           |
| HPI International, Inc.         | Brooklyn, NY  | PM CDT          | 7                                      | \$  | 36,976.03              | Included in Bid                  | \$ | 36,976.03 |
|                                 |               | Rec'd via email |  |     |                        |                                  |    |           |
|                                 |               | 10/2/19, 3:30   |  |     |                        |                                  |    |           |
| Inland Business Systems, Inc.   | Topeka, KS    | PM CDT          | 30                                     | \$  | 56,717.00              | Included in Bid                  | \$ | 56,717.00 |
|                                 |               | Rec'd via email |  |     |                        |                                  |    |           |
|                                 |               | 10/2/19, 12:51  |  |     |                        |                                  |    |           |
| Y&S Technologies                | Brooklyn, NY  | PM CDT          | 18                                     | \$  | 38,055.00              | Included in Bid                  | \$ | 38,055.00 |
|                                 |               | Rec'd via email |  |     |                        |                                  |    |           |
|                                 |               | 10/3/19, 12:18  |  |     |                        |                                  |    |           |
| Clary Business Machines         | San Diego, CA | PM CDT          | 20                                     | \$  | 51,385.00              | Included in Bid                  | \$ | 51,385.00 |
|                                 |               | Rec'd via email |  |     |                        |                                  |    |           |
|                                 |               | 10/3/19, 1:11   |  |     |                        |                                  |    |           |
| ISG Technology                  | Topeka, KS    | PM CDT          | 5                                      | \$  | 54,997.00              | \$ 7,525.00                      | \$ | 62,522.00 |

Selected Bidder Inland

Justification

HPI Did not include what type of PC they would provide

Library specified the requirement of using a specific computer locking system. We don't know if the suggested computer works with this lock.

Inland These computers work with the required Noble locking system.

Y&S We asked for all-in-one computers. Their suggested computers are not all-in-one computers.

Clary These computers do not work with the required Noble locking system.

ISG These computers do not work with the required Noble locking system.



# Resolution – Bid Approval for Annual Professional Auditing Services for Three-Year Term

# BOARD OF TRUSTEES October 17, 2019

Be it resolved that the Board of Trustees, Topeka and Shawnee County Public Library, approves the bid submitted by Berberich Trahan & Co., P.A., Topeka, Kansas, to provide annual professional financial statement auditing services for a three-year term as follows:

| <b>Year Ended 12/31/2019</b> | (2020 audit expenditure) | \$32,500 |
|------------------------------|--------------------------|----------|
|------------------------------|--------------------------|----------|

Year Ended 12/31/2020 (2021 audit expenditure) \$33,250

Year Ended 12/31/2021 (2022 audit expenditure) \$34,000

# **Policy and Background Information:**

On May 16, 2019, the Library's Board of Trustees directed the Library's executive team to issue a Request for Proposal (RFP) during 2019 for future years' audit services.

The staff recommendation for a multi-year bid was for the three years ending 12/31/2019, 12/31/2020 and 12/31/2021 with audits beginning each January in 2020, 2021 and 2022.

A fixed-bid, Request for Proposal was issued August 29th. Since it is likely that several local certified public accounting firms could satisfactorily provide the requested audit services and would be large enough to accommodate a change in audit manager at least one time during the term of the contract, notifications were sent locally. The CFO used two sources to find local certified public accounting firms capable of meeting the requirements of the Request for Proposal. The first was through the Kansas Society of Certified Public Accountants website using their "find-a-CPA" feature. The criteria used were Topeka as the location and Governmental and Accounting and Auditing as the specialties. The Yellow Pages were used by choosing firms that were not individuals/sole proprietors and that didn't have ads or webpages that excluded auditing in the list of services. This resulted in six local firms that were directly notified of the Request for Proposal by the CFO.

Bidder questions were accepted through September 10th; no questions were received.

Bids were received at a public meeting at 2:00 pm, September 23rd. One bid was received from a local firm. Of the six local firms specifically notified, two communicated they would not be submitting a bid and no response was received from three firms.

### **Staff Recommendation:**

TSCPL staff recommends the bids of:

\$32,500 for the year ended 12/31/2019 \$33,250 for the year ended 12/31/2020 \$34,000 for the year ended 12/31/2021

submitted by Berberich Trahan & Co., P.A., Topeka, Kansas, be approved to provide annual professional financial statement auditing services for a three-year term. They are the Library's current auditors. There are no disagreements or dissatisfaction with their performance. They have sufficient staffing and have agreed to the requirement that the audit manager change at least once during the three-year term. Efficiencies have been developed between the auditors and the Library in the last five years that reduce the amount of time for the audit and this is obviously reflected in the audit pricing. These efficiencies were mentioned in the Request for Proposal and continuation of this type of electronic platform for data exchange was also a requirement for bidders.

Annual professional auditing services are included for approval each budget year from the General Fund, Contracted-Professional line item and there is no reason to presume this would not or could not be continued. The obligations are subject to a yearly engagement letter which sets a contractual agreement for the specific audit year and will be funded in 2020, 2021 and 2022.

| Resolution by                         |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|
| Seconded by _                         |  |  |  |  |  |  |
| Resolution passed/failed by a vote of |  |  |  |  |  |  |
| Date                                  |  |  |  |  |  |  |

#### Topeka Shawnee County Public Library 1515 SW 10th Avenue Topeka, KS 66604-1304

#### Annual Professional Auditing Services for Three Year Term

#### **Bid Tabulation Form**

September 23, 2019, 2:00 p.m. CDT - Request for Proposal (RFP) Issued August 29, 2019

recommended to Board of Trustees for bid approval at meeting October 17, 2019

|                                   |          |   | Can change<br>audit manager<br>at least once  | Provided @ least 3 |                 |                 |                 |           |
|-----------------------------------|----------|---|---|--------------------|-----------------|-----------------|-----------------|-----------|
| Company                           | Location | Notes   | during term?  | references?        | Bid-YE 12/31/19 | Bid-YE 12/31/20 | Bid-YE 12/31/21 | Total Bid |
| Berberich Trahan & Co. PA         | Topeka   | TSCPL's current<br>auditor; last<br>pricing for audit<br>of YE 12/31/18<br>was \$32,000                                   | Yes   | Yes                | \$ 32,500       | \$ 33,250       | \$ 34,000       | \$ 99,750 |
| Derberkii Hallaii & Co. 171       | Торска   | was \$02,000  | 100   | 100                | 02,000          | Ψ 00,200        | ψ 01,000        | 99,100    |
| Cummins & Coffman CPAs PA         | Topeka   | NO BID R  | ECEIVED   |                    |                 |                 |                 |           |
| Mayer Hoffman McCann PC           | Topeka   | NO BID R  | ECEIVED   |                    |                 |                 |                 |           |
| Mize Houser & Company PA          | Topeka   | NO BID R  | NO BID RECEIVED   |                    |                 |                 |                 |           |
| Ramburg & Associates PA           | Topeka   | NO BID RECEIVED - email<br>response received notifying they<br>do not provide audit services for<br>governmental entities |   |                    |                 |                 |                 |           |
| Wendling Noe Nelson & Johnson LLC | Topeka   | response received   | NO BID RECEIVED - email response received declining to bid due to already full schedule for the audit time period |                    |                 |                 |                 |           |

Chief Financial Officer Kim Torrey used two sources to find local CPA firms capable of providing the professional audit services specified in the Request for Proposal issued August 29, 2019:

- 1. The Kansas Society of CPAs website has a "find-a-CPA" feature. Topeka, Governmental and Accounting and Auditing were the criteria used and resulted in Berberich Trahan & Co., PA, Wendling Noe Nelson & Johnson, LLC, Summers Spencer & Company PA and John Welch CPA. The last appears to be an individual, possibly working in a governmental entity, and would not be able to fulfill the audit requirements. Summers Spencer & Co not listed in the Yellow Pages and audit services are not listed on their website.
- 2. The Yellow Pages were used to find local CPA firms that were not individuals/sole proprietors and that didn't have ads/webpages that excluded auditing in the list of services. The above list of 6 local firms were sent notifications by email or through a generic electronic contact through the firm's website. The following were listed as firms of more than one accountant, but were not contacted due to the reason noted:

Knudtson & Co CPAs PA Yell

Yellow Pages ad or webpage did not list auditing as a service provided by the firm.

Myers & Stauffer LC

Webpage said they provide services exclusively to government health programs.



## Resolution - Request for FY 2020 Friends of the Library Funding

# **BOARD OF TRUSTEES October 17, 2019**

Be it resolved that the Board of Trustees, Topeka and Shawnee County Public Library, approves the request to the Friends of the Library for FY2020.

## **Background:**

This is the request submitted to the Friends of TSCPL each year. During the development of the FY2019 budget, staff identified initiatives or needs for which funding has not been allocated in the operational budget, including staff and volunteer recognition, gallery exhibits, and other projects including Dolly Parton's Imagination Library and Strategic Planning Implementation.

| Dolly Parton's Imagination Library | \$25,000        |
|------------------------------------|-----------------|
| Summer Learning Initiatives        | \$26,000        |
| Learning Center Initiatives        | \$4,000         |
| Volunteer/Employee Recognition     | \$20,000        |
| Strategic Planning Implementation  | <u>\$15,000</u> |
| Total Contribution Request         | \$90,000        |

| Resolution by                         |  |
|---------------------------------------|--|
| Seconded by                           |  |
| Resolution passed/failed by a vote of |  |
| • • •                                 |  |
| Date                                  |  |



# Resolution – Memorandum of Understanding (MOU) Shawnee Heights 450 Unified School District

BOARD OF TRUSTEES October 17, 2019

Be it resolved that the Topeka and Shawnee County Public Library Board of Trustees approves Memorandum of Understanding (MOU) Shawnee Heights 450 Unified School District presented.

### **Background Information:**

TSCPL's Library Card Campaign was initiated with a request from Shawnee Heights School District Superintendent Martin Stessman in 2017 with a request for all students in his district to receive library cards. The Board has received updates on this program, but this is the first-time staff is recommending a formal arrangement with this school district.

When we began the TSCPL @ School library card campaign with Shawnee Heights, it was a pilot project and we embarked on it with a verbal agreement. This MOU is meant to address the improvements we've made to the registration process. It also includes lessons learned that we need the school board's support & permission for how we work together to determine the effectiveness of the program. That includes data analysis and engagement with the faculty and students.

TSCPL and the Shawnee Heights 450 Unified School District intend to share data and other information to help quantify the impact on reading scores (and possibly other performance measures) of students having access to their public library.

This agreement is also intended to increase the use of digital resources, encourage children to read, and help the library assess the effectiveness of the summer reading program and Dolly Parton's Imagination Library.

This is essentially the same MOU we have with the Topeka School District that was approved by the board at the February 2019 meeting.

| Resolution by                         |
|---------------------------------------|
| Seconded by                           |
| Resolution passed/failed by a vote of |
| . , ,                                 |

This MOU has been approved by the Shawnee Heights USD 450 school board.

#### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding hereinafter referred to as the "Agreement" is made on this day of <u>Carbon</u>, 2019, by and between the Topeka and Shawnee County Public Library, a Kansas municipal corporation hereinafter referred to as the "Library;" and the Unified School District 450, Shawnee Heights, hereinafter referred to as "School District."

Whereas, the Library has developed a student library account initiative for elementary and secondary school students; and

Whereas, the School District desires to enroll its students in and provide its staff training and access to the Library's student library account initiative; and

Whereas, the Library agrees to engage with the School District to enroll its students in and provide its staff training and access to the Library's student library account initiative,

Now therefore, in consideration of the promises each makes to the other the Library and the School District agree as follows:

#### Term

The initial term of this Agreement shall be for the period beginning October 2019 and ending on June 30, 2020. Following the initial term this Agreement will be reviewed for additional one-year terms, unless either the Library or the School District provides the other written notice of non-renewal on or before April 1, of the then-existing term.

## Responsibilities of the library

- 1. The Library will integrate each School District student identification number with the Library's student library account initiative database, allowing every student access to Library digital and print collections, databases and materials, including direct links on the Library website, tscpl.org.
- Ten days after the completion of Summer Reading, , the Library will purge all School District student library accounts.
- 3. The Library will provide training opportunities to School District staff and students on the Library's digital and print resources on a mutually-agreed schedule.
- The Library will provide the School District with reports of student participation in the Library's summer reading program by school, including total minutes read School District-wide and by school building.
- 5. The Library shall create marketing materials in consultation with the School District for the Library's student library account initiative to be mailed to parents, guardians and students' homes at the beginning of the school year.
- 6. The Library will waive overdue fines or fees for unreturned or damaged Library materials from School District students participating in the Library's student library account initiative.

### Responsibilities of the School District

1. The School District will incorporate within its online enrollment process an option for students to decline a Library's student library account.

- 2. The School District will support implementation of the Library's student library account initiative by providing the Library the identification number, first and last name, birthdate, school name, grade, home address, home phone number and email address of each student enrolled in the School District at the beginning of each school year. This information is to be provided to the Library \_\_\_\_\_\_ days following the close of enrollment.
- 3. The School District will facilitate the introduction of the Library's student library account initiative and other Library projects to its teachers and staff.
- 4. The School District, in collaboration with the Library, shall examine and implement strategies for School District staff to incorporate usage of Library's student library account into their classroom curriculum where appropriate.
- The School District will assist the Library with evaluating the efficacy of the Dolly Parton's Imagination Library early literacy program by providing feedback and data if possible from kindergarten teachers.

### Confidentiality

All student data or information provided by the School District is confidential under this Agreement, under the Family Educational Rights and Privacy Act (FERPA), and under any other federal or state laws and regulations pertaining to students' education records. To the extent that the Library staff has access to any personally identifiable information from students' education records, the Library agrees to not use such information except for the legitimate educational purpose of providing services pursuant to this Agreement, and agrees further not to disclose this information to any other party for any reason without written agreement from the School District.

#### Cooperation.

Representatives of the Library and the School District agree to meet as necessary and at least annually prior to April 1, to discuss the implementation, progress and evaluation of the Library program and to determine if the program is meeting the goals of each party.

### Expenses.

Any expenses related to the provision of services incurred by the Library shall be the sole responsibility of the Library.

### No Partnership or Agency.

The provisions of this Agreement are not intended to create, and shall not be interpreted to create, a joint venture, a partnership or any similar relationship between the parties nor shall either party be deemed to be the agent of the other, it being expressly understood and agreed that the relationship between the parties hereto is and shall at all times remain contractual as provided by the conditions of this Agreement.

### Governing law.

This Agreement shall be construed and enforced in accordance with the law of the state of Kansas.

## **Notices**

Any notice required by this Agreement shall be effective upon hand-delivery of writing to the Chief Executive Officer of the Library or to the Superintendent of the School District at their respective offices.

### Amendment and Assignment.

This Agreement shall not be amended nor assigned without the written consent of both School District and the Library.

### Survivorship.

The provisions of this Agreement shall be binding upon each party and their successors.

### Entire Agreement.

This document contains the entire agreement of the parties and supersedes any and all written and oral promises made and communicated between them.

**Wherefore**, the authorized representatives of the School District and the Library execute this Agreement on the date first above-written.

Shawnee He

**Topeka & Shawnee Public Library** 

Gina J. Millsap, Chief Executive Officer

1 lov 1

Dr. Martin Stessman, Superintendent

| Ī                            | 2019    |         |         |         |         |         |         |         |         |     |     |     | 2019      | 2018      | Change    |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|-----|-----------|-----------|-----------|
| L                            | Jan     | Feb     | Mar     | Apr     | May     | Jun     | Jul     | Aug     | Sep     | Oct | Nov | Dec | Total     |           | 18 TO 19% |
| CIRCULATION                  |         |         |         | .       | 1       |         |         | Š.      |         |     |     |     |           |           |           |
| Main Library                 |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| Circulation Desk & Renewals  | 47,242  | 42,607  | 50,967  | 50,215  | 46,042  | 51,152  | 58,122  | 51,577  | 60,362  |     |     |     | 458,286   | 466,769   | -1.8%     |
| Interlibrary Loan            | 1,988   | 1,568   | 1,353   | 1,755   | 1,631   | 1,409   | 1,261   | 1,817   | 1,704   |     |     |     | 14,486    | 15,155    | -4.4%     |
| Self-Check                   | 74,055  | 67,188  | 75,589  | 60,958  | 76,115  | 78,996  | 81,635  | 78,160  | 55,919  |     |     |     | 648,615   | 753,657   | -13.9%    |
| Bookmobile                   | 19,004  | 14,162  | 17,589  | 20,938  | 16,279  | 19,628  | 20,911  | 14,872  | 23,028  |     |     |     | 166,411   | 182,356   | -8.7%     |
| Red Carpet                   | 8,267   | 6,215   | 7,141   | 7,021   | 7,101   | 7,041   | 7,426   | 6,830   | 6,744   |     |     |     | 63,786    | 65,873    | -3.2%     |
| Digital Downloads            | 41,009  | 36,566  | 40,191  | 37,477  | 39,621  | 40,108  | 41,064  | 41,175  | 39,718  |     |     |     | 356,929   | 328,018   | 8.8%      |
| Library @ Work / Smartlocker | 2,522   | 2,258   | 2,526   | 2,409   | 2,522   | 2,256   | 2,407   | 2,539   | 2,640   |     |     |     | 22,079    | 19,754    | 11.8%     |
| TOTAL CIRCULATION            | 194,087 | 170,564 | 195,356 | 180,773 | 189,311 | 200,590 | 212,826 | 196,970 | 190,115 |     |     |     | 1,730,592 | 1,831,582 | -5.5%     |
|                              |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| CIRCULATION DETAILS          |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| Print Material               | 87,307  | 77,386  | 92,027  | 85,159  | 89,776  | 99,507  | 105,623 | 93,379  | 90,770  |     |     |     | 820,934   | 884,345   | -7.2%     |
| Audio/Visual Material        | 60,847  | 53,081  | 59,178  | 51,969  | 55,337  | 56,402  | 61,975  | 58,454  | 53,339  |     |     |     | 510,582   | 585,404   | -12.8%    |
| Adult Materials              | 91,557  | 80,069  | 89,301  | 79,750  | 84,084  | 84,660  | 91,678  | 87,198  | 81,677  |     |     |     | 769,974   | 857,247   | -10.2%    |
| Children's Materials         | 43,792  | 39,393  | 48,713  | 45,137  | 47,740  | 56,953  | 60,503  | 50,352  | 49,116  |     |     |     | 441,699   | 484,045   | -8.7%     |
| Young Adult Materials        | 3,862   | 3,334   | 4,373   | 4,013   | 4,671   | 5,579   | 5,923   | 5,206   | 4,697   |     |     |     | 41,658    | 43,916    | -5.1%     |
| Red Carpet Materials         | 8,943   | 7,671   | 8,818   | 8,228   | 8,618   | 8,717   | 9,494   | 9,077   | 8,619   |     |     |     | 78,185    | 84,541    | -7.5%     |
|                              |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| NEW Patrons                  |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| Topeka / Shawnee County      |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| Adults                       | 643     | 536     | 677     | 464     | 625     | 702     | 829     | 727     | 666     |     |     |     | 5,869     | 5,983     | -1.9%     |
| Children (ages 17 and under) | 120     | 145     | 174     | 109     | 233     | 314     | 313     | 195     | 175     |     |     |     | 1,778     | 2,002     | -11.2%    |
| Red Carpet Outreach          | 13      | 7       | 11      | 14      | 17      | 8       | 9       | 13      | 8       |     |     |     | 100       | 116       | -13.8%    |
| NEKL                         | 64      | 76      | 69      | 49      | 54      | 80      | 76      | 51      | 76      |     |     |     | 595       | 534       | 11.4%     |
| Non-Resident                 | 0       | 1       | 1       | 0       | 0       | 1       | 1       | 0       | 0       |     |     |     | 4         | 6         | -33.3%    |
| Total New Registrations      | 840     | 765     | 932     | 636     | 929     | 1,105   | 1,228   | 986     | 925     |     |     |     | 8,346     | 8,641     | -3.4%     |
| -                            |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| PATRONS DELETED              | 916     | 2,108   | 1,752   | 1,567   | 1,028   | 1,340   | 7,161   | 231     | 2,639   |     |     |     | 18,742    | 15,301    | 22.5%     |
|                              |         | ,       | Í       | Í       | ,       | ĺ       | ŕ       |         | Í       |     |     |     | Í         | ,         |           |
| BORROWERS                    |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| Topeka / Shawnee County      |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| Adults                       | 54,323  | 53.646  | 53,560  | 53,344  | 53,578  | 53,583  | 53,942  | 54,727  | 54,022  |     |     |     | 54,022    | 53.929    | 0.2%      |
| Children (age 0 - 17)        | 19,025  | 18,974  | 18,893  | 18,819  | 18,785  | 18,793  | 18.807  | 18,908  | 18,359  |     |     |     | 18,359    | 19,042    | -3.6%     |
| Red Carpet Outreach          | 1,093   | 1,178   | 1,180   | 1,166   | 1,173   | 1,178   | 1,178   | 1,189   | 1,168   |     |     |     | 1,168     | 1,210     | -3.5%     |
| NEKL                         | 7,344   | 7,385   | 7,370   | 7,347   | 7,335   | 7,306   | 7,292   | 7,332   | 7,204   |     |     |     | 7,204     | 7,209     | -0.1%     |
| Non-Resident                 | 45      | 42      | 42      | 42      | 42      | 42      | 43      | 43      | 43      |     |     |     | 43        | 48        | -10.4%    |
| Delinquent                   | 118     | 110     | 110     | 112     | 110     | 114     | 107     | 116     | 107     |     |     |     | 107       | 111       | -3.6%     |
| TOTAL BORROWERS              | 81,948  | 81,335  | 81,155  | 80,830  | 81,023  | 81,016  | 81,369  | 82,315  | 80,903  |     |     |     | 80,903    | 81.549    | -0.8%     |
| . O L. DOMMONEMO             | 01,040  | 01,000  | 01,100  | 00,000  | 01,020  | 01,010  | 01,000  | 02,010  | 00,000  |     |     |     | 00,000    | 01,043    | -0.0 /0   |
| Holds Satisfied              | 20,311  | 17,713  | 19,383  | 19,108  | 18,975  | 18,389  | 20,848  | 19,745  | 18,503  |     |     |     | 172,975   | 172,890   | 0.0%      |
|                              |         | ,       | ,       | ,       |         | ,       |         |         |         |     |     |     |           | •         |           |
| CHECK-IN                     |         |         |         |         |         |         |         |         |         |     |     |     |           |           |           |
| TOTAL CHECK-IN               | 101,712 | 87,079  | 100,382 | 95,974  | 100,959 | 100,951 | 119,028 | 105,753 | 95,437  |     |     |     | 907,275   | 1,006,513 | -9.9%     |

|                                    | 2019         |              |              |              |              |              |              |            |                |     |     |     | 2019            | 2018          | Change           |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|----------------|-----|-----|-----|-----------------|---------------|------------------|
|                                    | Jan          | Feb          | Mar          | Apr          | May          | Jun          | Jul          | Aug        | Sep            | Oct | Nov | Dec | Total           | YTD           | 18 TO 19%        |
| COLLECTION                         |              |              |              |              |              |              |              |            |                |     |     |     |                 |               |                  |
| Materials Added                    | 6,663        | 4,219        | 4,170        | 4,289        | 4,389        | 4,550        | 4,866        | 5,620      | 4,382          |     |     |     | 43,148          | 47,974        | -10.1%           |
| Materials Discarded                | 8,012        | 5,503        | 5,113        | 6,032        | 6,529        | 6,608        | 7,023        | 4,705      | 5,670          |     |     |     | 55,195          | 54,760        | 0.8%             |
| TOTAL COLLECTION                   | 422,652      | 421,368      | 420,425      | 418,682      | 416,542      | 414,484      | 412,327      | 413,242    | 411,954        |     |     |     | 411,954         | 435,816       | -5.5%            |
| WEBSITE                            |              |              |              |              |              |              |              |            |                |     |     |     |                 |               |                  |
| tscpl.org Unique Visitors          | 31,108       | 29,860       | 32,154       | 30,192       | 31,848       | 29,378       | 28,843       | 28,266     | 28,218         |     |     |     | 269,867         | 266,708       | 1.2%             |
| tscpl.org Total Visits             | 57,442       | 52,300       | 56,131       | 52,841       | 56,515       | 53,897       | 53,880       | 52,344     | 50,252         |     |     |     | 485,602         | 477,393       | 1.7%             |
| catalog.tscpl Unique Visitors      | 20,841       | 18,726       | 20,190       | 18,403       | 20,345       | 21,429       | 20,169       | 22,241     | 19,927         |     |     |     | 182,271         | 167,208       | 9.0%             |
| catalog.tscpl Total Visits         | 48,363       | 41,882       | 45,972       | 42,336       | 46,053       | 48,030       | 47,404       | 50,632     | 46,746         |     |     |     | 417,418         | 376,641       | 10.8%            |
| NOTARY SERVICE                     | 154          | 116          | 153          | 199          | 162          | 137          | 214          | 195        | 213            |     |     |     | 1543            |               |                  |
| REFERENCE QUESTIONS                |              |              |              |              |              |              |              |            |                |     |     |     |                 |               | -                |
| Public Services                    | 12,921       | 13,417       | 14,281       | 12,948       | 11,420       | 11,064       | 12,163       | 12,160     | 10,089         |     |     |     | 110,463         | 122,363       | -9.7%            |
| Topeka Room                        | 682          | 576          | 807          | 684          | 669          | 708          | 846          | 741        | 623            |     |     |     | 6,336           | 6,055         | 4.6%             |
| Plaza**                            | 002          | 070          | 007          | 0            | 683          | 1,407        | 1,606        | 1,629      | 1,134          |     |     |     | 6,459           | 0,000         | 4.070            |
| Youth Services                     | 2,616        | 2,682        | 3,484        | 2,840        | 3,885        | 5,119        | 5,552        | 3,928      | 2,832          |     |     |     | 32,938          | 29,799        | 10.5%            |
| Gallery                            | 51           | 44           | 34           | 38           | 44           | 11           | 14           | 4          | 0              |     |     |     | 240             | 357           | -32.8%           |
| TOTAL REFERENCE QUESTIONS          | 16,270       | 16,719       | 18,606       | 16,510       | 16,701       | 18,309       | 20,181       | 18,462     | 14,678         |     |     |     | 156,436         | 158,217       | -1.1%            |
|                                    | · ·          | ,            | ,            |              |              | , i          |              | Ĺ          | ,              |     |     |     |                 |               |                  |
| GATE COUNT                         | 57,863       | 54,706       | 65,138       | 57,968       | 60,257       | 67,220       | 72,940       | 64,319     | 58,224         |     |     |     | 558,635         | 588,966       | -5.1%            |
| MEETING ROOMS                      |              |              |              |              |              |              |              |            |                |     |     |     |                 |               |                  |
| Meeting Room Bookings              | 688          | 706          | 732          | 830          | 712          | 657          | 736          | 684        | 594            |     |     |     | 6,339           | 5,944         | 6.6%             |
| Team Room Bookings                 | 1,522        | 1,427        | 1,737        | 1,661        | 1,609        | 1,624        | 1,840        | 1,794      | 1,705          |     |     |     | 14,919          | 12,939        | 15.3%            |
| Total Meeting Room Hours Booked    | 5,725        | 5,829        | 6,327        | 7,003        | 6,008        | 4,840        | 6,139        | 5,275      | 4,224          |     |     |     | 51,370          | 31,922        | 60.9%            |
| TOTAL ATTENDANCE                   | 13,033       | 14,106       | 13,257       | 15,454       | 13,806       | 14,663       | 16,871       | 13,695     | 13,439         |     |     |     | 128,324         | 104,987       | 22.2%            |
| LEARN & PLAY BUS VISITS            | 219          | 182          | 243          | 247          | 253          | 168          | 332          | 205        | 292            |     |     |     | 2,141           | 3,034         | -29.4%           |
|                                    | 210          | 102          | 240          | 247          | 200          | 100          | 002          | 200        | 202            |     |     |     | 2,141           | 0,004         | -20.470          |
| PROGRAM ATTENDANCE                 |              |              |              |              |              |              |              |            |                |     |     |     |                 |               |                  |
| Adult - General                    | 321          | 161          | 624          | 257          | 330          | 208          | 1,931        | 547        | 236            |     |     |     | 4,615           | 12,022        | -61.6%           |
| Computer Training                  | 139          | 95           | 8            | 2 070        | 2 440        | 92           | 66           | 69         | 60             |     |     |     | 575             | 1,218         | -52.8%           |
| Outreach                           | 3,531<br>870 | 2,861<br>634 | 2,630<br>481 | 3,872<br>628 | 2,440<br>496 | 999<br>1,345 | 854<br>2,730 | 258<br>908 | 1,973<br>1.804 |     |     |     | 19,418<br>9,896 | 28,561        | -32.0%<br>-40.8% |
| Kids                               | 0/0          | 034          | 401          | 020          | 14           | 1,345        | 314          | 35         | 1,004          |     |     |     | 9,696           | 16,720<br>828 | -40.8%           |
| Movies Books                       | 15           | 202          | 0            | 10           | 364          | 4            | 22           | 0          | 98             |     |     |     | 715             | 967           | -26.1%           |
| Art                                | 127          | 124          | 11           | 34           | 31           | 148          | 303          | 78         | 15             |     |     |     | 871             | 2,082         | -58.2%           |
| Teens                              | 0            | 12           | 0            | 0            | 0            | 264          | 0            | 12         | 7              |     |     |     | 295             | 448           | -34.2%           |
| Music                              | 0            | 0            | 0            | 100          | 0            | 0            | 0            | 0          | 315            |     |     |     | 415             | 1,346         | -69.2%           |
| TOTAL ATTENDANCE                   | 5,003        | 4,097        | 3,762        | 4,903        | 3,719        | 3,127        | 6,220        | 1,907      | 4,527          |     |     |     | 37,265          | 64,192        | -41.9%           |
| GALLERY ATTENDANCE                 | 1,438        | 1,715        | 1,871        | 1,446        | 1,786        | 3,877        | 4,110        | 1,947      | 0              |     |     |     | 18,190          | 20,225        | -10.1%           |
| COMPUTER USE                       | , , ,        | , ,          | ,            | , ,          | ,            |              | , ,          | ,          |                |     |     |     | -,              |               |                  |
| Public Computer Sessions           | 14,860       | 13,839       | 16,368       | 14,771       | 15,118       | 17,393       | 17,889       | 17,071     | 15,211         |     |     |     | 142,520         | 156,192       | -8.8%            |
| Avg Public Computer Session Length | 0:56:37      | 0:58:09      | 0:57:30      | 0:53:55      | 0:55:52      | 0:55:37      | 0:57:14      | 0:55:31    | 0:54:40        |     |     |     | 0:56:07         | 0:56:03       | 0.1%             |
| Total Computer Hours               | 14,022       | 13,412       | 15,686       | 13,273       | 14,077       | 16,122       | 17,064       | 15,795     | 13,859         |     |     |     | 133,311         | 146,026       | -8.7%            |
| Wireless Sessions                  | 15,712       | 16,001       | 15,714       | 16,077       | 16,877       | 20,763       | 22,259       | 15,522     | 21,282         |     |     |     | 160,207         | 183,139       | -12.5%           |
| Avg Wireless Session Length        | 0:29:00      | 0:29:00      | 0:29:00      | 0:28:00      | 0:29:00      | 0:28:00      | 0:27:00      | 0:40:00    | 0:28:00        |     |     |     | 0:29:40         | 0:32:08       | -7.7%            |
| Total Wireless Hours               | 7,594        | 7,734        | 7,595        | 7,503        | 8,157        | 9,689        | 10,017       | 10,348     | 9,932          |     |     |     | 78,568          | 98,130        | -19.9%           |
| TOTAL HOURS                        | 21,616       | 21,146       | 23,281       | 20,776       | 22,234       | 25,812       | 27,081       | 26,143     | 23,791         |     |     |     | 211,879         | 244,155       | -13.2%           |

|                              | 2019 2019               |        |                         |        |        |                         |                         |        |        |     | 2019 | 2018 | Change  |         |                 |
|------------------------------|-------------------------|--------|-------------------------|--------|--------|-------------------------|-------------------------|--------|--------|-----|------|------|---------|---------|-----------------|
|                              | Jan                     | Feb    | Mar                     | Apr    | May    | Jun                     | Jul                     | Aug    | Sep    | Oct | Nov  | Dec  | Total   | YTD     | 18 TO 19%       |
| CIRCULATION DETAILS          |                         |        |                         |        |        |                         |                         |        |        |     |      |      |         |         |                 |
| Print Material               |                         |        |                         |        |        |                         |                         |        |        |     |      |      |         |         |                 |
| Adult Fiction                | 18,316                  | 15,937 | 17,734                  | 15,721 | 16,841 | 17,473                  | 19,282                  | 17,946 | 16,942 |     |      |      | 156,192 | 170,917 | -8.6%           |
| Adult Nonfiction             | 21,499                  | 19,192 | 21,812                  | 19,650 | 20,505 | 20,601                  | 21,719                  | 20,846 | 19,931 |     |      |      | 185,755 | 200,705 | -7.4%           |
| Juvenile Fiction             | 25,068                  | 23,238 | 28,960                  | 26,853 | 29,292 | 35,455                  | 37,628                  | 31,250 | 29,318 |     |      |      | 267,062 | 280,698 | -4.9%           |
| Juvenile Nonfiction          | 7,798                   | 6,535  | 8,333                   | 8,606  | 7,795  | 9,351                   | 9,315                   | 7,226  | 9,298  |     |      |      | 74,257  | 85,824  | -13.5%          |
| Magazines                    | 1,902                   | 1,550  | 2,073                   | 2,179  | 2,166  | 2,431                   | 2,344                   | 1,929  | 2,054  |     |      |      | 18,628  | 19,751  | -5.7%           |
| RC Print Materials           | 8,696                   | 7,463  | 8,601                   | 8,016  | 8,386  | 8,502                   | 9,265                   | 8,814  | 8,350  |     |      |      | 76,093  | 81,329  | -6.4%           |
| RC Realia                    | 247                     | 208    | 217                     | 212    | 232    | 215                     | 229                     | 263    | 269    |     |      |      | 2,092   | 3,169   | -34.0%          |
| YA Print Materials           | 3,781                   | 3,263  | 4,297                   | 3,922  | 4,559  | 5,479                   | 5,841                   | 5,105  | 4,608  |     |      |      | 40,855  | 42,976  | -4.9%           |
| PRINT CIRCULATION            | 87,307                  | 77,386 | 92,027                  | 85,159 | 89,776 | 99,507                  | 105,623                 | 93,379 | 90,770 |     |      |      | 820,934 | 885,369 | -7.3%           |
| Audio / Visual Material      |                         |        |                         |        |        |                         |                         |        |        |     |      |      |         |         |                 |
| Adult Audiobooks             | 4,126                   | 3,642  | 4,147                   | 3,757  | 3,941  | 3,871                   | 4,056                   | 3,918  | 3,671  |     |      |      | 35,129  | 42,248  | -16.9%          |
| Adult Music                  | 3,854                   | 3,485  | 4,208                   | 3,630  | 3,785  | 3,715                   | 4,099                   | 3,456  | 3,378  |     |      |      | 33,610  | 38,278  | -12.2%          |
| Adult Videos / DVDs          | 41,860                  | 36,263 | 39,327                  | 34,813 | 36,846 | 36,569                  | 40,178                  | 39,103 | 35,701 |     |      |      | 340,660 | 387,907 | -12.2%          |
| Juvenile Audiobooks          | 441                     | 375    | 495                     | 458    | 447    | 518                     | 634                     | 563    | 449    |     |      |      | 4,380   | 4,992   | -12.3%          |
| Juvenile Music               | 441                     | 364    | 417                     | 346    | 337    | 408                     | 486                     | 480    | 457    |     |      |      | 3,736   | 5,625   | -33.6%          |
| Juvenile Videos / DVDs       | 10,044                  | 8,881  | 10,508                  | 8,874  | 9,869  | 11,221                  | 12,440                  | 10,833 | 9,594  |     |      |      | 92,264  | 102,616 | -10.1%          |
| YA A/V                       | 81                      | 71     | 76                      | 91     | 112    | 100                     | 82                      | 101    | 89     |     |      |      | 803     | 940     | -14.6%          |
| A/V CIRCULATION              | 60,847                  | 53,081 | 59,178                  | 51,969 | 55,337 | 56,402                  | 61,975                  | 58,454 | 53,339 |     |      |      | 510,582 | 582,606 | -12.4%          |
| Adult Material               | Í                       | ŕ      | Í                       | Í      | Í      | ,                       | Í                       | ĺ      | Í      |     |      |      | ·       | •       |                 |
| Adult Material Adult Fiction | 18,316                  | 15,937 | 17,734                  | 15,721 | 16,841 | 17,473                  | 19,282                  | 17,946 | 16,942 |     |      |      | 156,192 | 170,917 | -8.6%           |
| -                            | 21,499                  | 19,192 | 21,812                  | 19,650 | 20,505 | 20,601                  | 21,719                  | 20,846 | 19,931 |     |      |      | 185,755 | 200,705 | -7.4%           |
| Adult Nonfiction             | 1,902                   | 1,550  | ,                       | 2,179  | 2,166  | 2,431                   | 2,344                   | 1,929  | 2,054  |     |      |      | 18,628  | 19,751  | -5.7%           |
| Magazines                    | 4,126                   | 3.642  | 2,073<br>4,147          | 3,757  | 3,941  | 3,871                   | 4,056                   | 3,918  | 3,671  |     |      |      | 35,129  | 42.248  | -5.7%<br>-16.9% |
| Adult Audiobooks Adult Music | 3,854                   | 3,485  | 4,147                   | 3,630  | 3,785  | 3,715                   | 4,056                   | 3,456  | 3,378  |     |      |      | 33,610  | 38,278  | -10.9%          |
|                              |                         |        | ,                       | -,     | 36,846 | ,                       | ,                       | -,     | 35,701 |     |      |      |         |         | -12.2%          |
| Adult Videos / DVDs          | 41,860<br><b>91.557</b> | 36,263 | 39,327<br><b>89.301</b> | 34,813 | 84.084 | 36,569<br><b>84.660</b> | 40,178<br><b>91.678</b> | 39,103 |        |     |      |      | 340,660 | 387,907 |                 |
| ADULT CIRCULATION            | 91,557                  | 80,069 | 89,301                  | 79,750 | 84,084 | 84,660                  | 91,678                  | 87,198 | 81,677 |     |      |      | 769,974 | 859,806 | -10.4%          |
| Juvenile Material            |                         |        |                         |        |        |                         |                         |        |        |     |      |      |         |         |                 |
| Juvenile Fiction             | 25,068                  | 23,238 | 28,960                  | 26,853 | 29,292 | 35,455                  | 37,628                  | 31,250 | 29,318 |     |      |      | 267,062 | 280,698 | -4.9%           |
| Juvenile Nonfiction          | 7,798                   | 6,535  | 8,333                   | 8,606  | 7,795  | 9,351                   | 9,315                   | 7,226  | 9,298  |     |      |      | 74,257  | 85,824  | -13.5%          |
| Juvenile Audiobooks          | 441                     | 375    | 495                     | 458    | 447    | 518                     | 634                     | 563    | 449    |     |      |      | 4,380   | 4,992   | -12.3%          |
| Juvenile Music               | 441                     | 364    | 417                     | 346    | 337    | 408                     | 486                     | 480    | 457    |     |      |      | 3,736   | 5,625   | -33.6%          |
| Juvenile Videos / DVDs       | 10,044                  | 8,881  | 10,508                  | 8,874  | 9,869  | 11,221                  | 12,440                  | 10,833 | 9,594  |     |      |      | 92,264  | 102,616 | -10.1%          |
| JUVENILE CIRCULATION         | 43,792                  | 39,393 | 48,713                  | 45,137 | 47,740 | 56,953                  | 60,503                  | 50,352 | 49,116 |     |      |      | 441,699 | 479,755 | -7.9%           |
| Red Carpet Material          |                         |        |                         |        |        |                         |                         |        |        |     |      |      |         |         |                 |
| RC Print Materials           | 8,696                   | 7,463  | 8,601                   | 8,016  | 8,386  | 8,502                   | 9,265                   | 8,814  | 8,350  |     |      |      | 76,093  | 81,329  | -6.4%           |
| RC Realia                    | 247                     | 208    | 217                     | 212    | 232    | 215                     | 229                     | 263    | 269    |     |      |      | 2,092   | 3,169   | -34.0%          |
| RED CARPET CIRCULATION       | 8,943                   | 7,671  | 8,818                   | 8,228  | 8,618  | 8,717                   | 9,494                   | 9,077  | 8,619  |     |      |      | 78,185  | 84,498  | -7.5%           |
| Young Adult Material         |                         |        |                         |        |        |                         |                         |        |        |     |      |      |         |         |                 |
| YA Print Materials           | 3,781                   | 3,263  | 4,297                   | 3,922  | 4,559  | 5,479                   | 5,841                   | 5,105  | 4,608  |     |      |      | 40,855  | 42,976  | -4.9%           |
| YA A/V                       | 81                      | 71     | 76                      | 91     | 112    | 100                     | 82                      | 101    | 89     |     |      |      | 803     | 940     | -14.6%          |
| YOUNG ADULT CIRCULATION      | 3.862                   | 3,334  | 4,373                   | 4,013  | 4,671  | 5,579                   | 5.923                   | 5.206  | 4.697  |     |      |      | 41.658  | 43.916  | -5.1%           |
|                              | -,                      | -,     | ŕ                       |        | ,      | ,                       | - ,                     | ,      | ,      |     |      |      | ,       | ,       |                 |
| Overdrive                    | 30,012                  | 26,607 | 28,995                  | 27,241 | 28,737 | 29,556                  | 30,559                  | 30,536 | 29,360 |     |      |      | 261,603 | 227,588 | 14.9%           |
| Hoopla                       | 9,468                   | 8,452  | 9,565                   | 8,998  | 9,548  | 9,301                   | 9,601                   | 9,766  | 9,616  |     |      |      | 84,315  | 86,861  | -2.9%           |
| Flipster                     | 1,529                   | 1,507  | 1,631                   | 1,238  | 1,336  | 1,251                   | 904                     | 873    | 742    |     |      |      | 11,011  | 13,569  | -18.9%          |
| DIGITAL DOWNLOADS            | 41,009                  | 36,566 | 40,191                  | 37,477 | 39,621 | 40,108                  | 41,064                  | 41,175 | 39,718 |     |      |      | 356,929 | 328,018 | 8.8%            |

|                           | 2018        | 2018 2019   |             |             |             |             |             |             |             |     |     |     |              |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|-----|-----|--------------|
|                           | Jan         | Feb         | Mar         | Apr         | May         | Jun         | Jul         | Aug         | Sep         | Oct | Nov | Dec | Total        |
| Value Calculator          |             |             |             |             |             |             |             |             |             |     |     |     |              |
| Circulation               |             |             |             |             |             |             |             |             |             |     |     |     |              |
| Books (\$17)              | \$1,451,885 | \$1,289,212 | \$1,529,218 | \$1,410,660 | \$1,489,370 | \$1,650,292 | \$1,755,743 | \$1,554,650 | \$1,508,172 |     |     |     | \$13,639,202 |
| Magazines (\$5)           | \$9,510     | \$7,750     | \$10,365    | \$10,895    | \$10,830    | \$12,155    | \$11,720    | \$9,645     | \$10,270    |     |     |     | \$93,140     |
| Audiobooks (\$10)         | \$45,670    | \$40,170    | \$46,420    | \$42,150    | \$43,880    | \$43,890    | \$46,900    | \$44,810    | \$41,200    |     |     |     | \$395,090    |
| DVD, Games, Music (\$4)   | \$225,120   | \$196,256   | \$218,144   | \$191,016   | \$203,796   | \$208,052   | \$229,140   | \$215,892   | \$196,876   |     |     |     | \$1,884,292  |
| Notary Service (\$10)     | \$1,540     | \$1,160     | \$1,530     | \$1,990     | \$1,620     | \$1,370     | \$2,140     | \$1,950     | \$2,130     |     |     |     | \$15,430     |
| Reference Questions (\$7) | \$113,890   | \$117,033   | \$130,242   | \$115,570   | \$116,907   | \$128,163   | \$141,267   | \$129,234   | \$102,746   |     |     |     | \$1,095,052  |
| Programming (\$10)        | \$50,030    | \$40,970    | \$37,620    | \$49,030    | \$37,190    | \$31,270    | \$62,200    | \$19,070    | \$45,270    |     |     |     | \$372,650    |
| Meeting Room Use          | \$36,979    | \$37,235    | \$44,910    | \$34,809    | \$34,370    | \$26,010    | \$21,205    | \$37,435    | \$47,965    |     |     |     | \$320,918    |
| Gallery Attendance (\$10) | \$14,380    | \$17,150    | \$18,710    | \$14,460    | \$17,860    | \$38,770    | \$41,100    | \$19,470    | \$0         |     |     |     | \$181,900    |
| Computer Use (\$12 /hr)   | \$168,265   | \$160,948   | \$188,232   | \$159,281   | \$168,918   | \$193,468   | \$204,769   | \$189,545   | \$166,307   |     |     |     | \$1,599,733  |
| ILL Borrowed (\$25)       | \$10,775    | \$9,000     | \$9,050     | \$10,100    | \$8,550     | \$8,450     | \$10,350    | \$10,925    | \$10,600    |     |     |     | \$87,800     |
| TOTAL VALUE               | \$2,128,044 | \$1,916,884 | \$2,234,441 | \$2,039,961 | \$2,133,291 | \$2,341,890 | \$2,526,534 | \$2,232,626 | \$2,131,536 |     |     |     | \$19,685,207 |

<sup>\* -</sup> Data not available